

contract, in default of which the tender will be considered cancelled and his earnest money forfeited.

7. On acceptance of one of the tenders in each class the earnest money on rejected tenders will be returned.

8. An approximate quantity of articles required is noted in the tender form but they are not, however, guaranteed.

9. All articles to be supplied should be of the first quality. Any others supplied will either be rejected or paid for at any reasonable rate that may be fixed upon by the Superintendent, Bangalore Palace, or the officer in charge of the Camp.

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R. VENUGOPAL, *Supdt.*

OFFICE OF THE SENIOR ASSISTANT BOTANIST,  
PADDY RESEARCH SECTION, No. 244, GANDHI-  
NAGAR, BANGALORE.

Notification dated 27th June 1949.

It is hereby notified for the information of the public that sealed tenders will be received in the Office of the Junior Assistant Botanist, Nagenahalli, S. K. Mills P.O. (six miles from Mysore) Mysore-Bangalore Road, up to 3 P.M. on 22nd August 1949, for the supply of cattle feed and miscellaneous articles required for use at the Paddy Breeding Station, Nagenahalli, for the year 1949-50.

Details of conditions of the tender contract may be had either from the Office of the Junior Assistant Botanist, Paddy Breeding Station, Nagenahalli or from the Paddy Research Office, No. 244, Gandhinagar, Bangalore.

01

S. V. SHARMA,  
*Senior Assistant Botanist.*

OFFICE OF THE GENERAL MANAGER, GOVERN-  
MENT ELECTRIC FACTORY, MYSORE ROAD,  
BANGALORE.

Tender Notification dated 3rd August 1949.

Sealed offers are invited for the following materials available in our Store yard.

Forty five gallons capacity empty Steel Drums.

- (1) 120 Nos. with lids
- (2) 80 Nos. without lids

Tenders should be submitted in sealed covers superscribed "TENDER FOR EMPTY BARRELS" and should reach the undersigned before 31st August 1949.

Each tender should accompany a deposit of Rs. 100 which will be refunded to the Tenderers, if the tender is not accepted.

33

E. ISAAC, *Gl. Manager.*

OFFICE OF THE SUPERINTENDENT,  
CENTRAL FARM, HEBBAL.

Notification dated 25th July 1949.

**No. H. F. —49-50.** Sealed tenders for the supply of miscellaneous and feed articles required for the use of the Central Farm, Hebbal, during the year 1949-50 will be received in the office of the undersigned till 4 P.M. on 23rd August 1949. Every tenderer should deposit a sum of Rs. 100 towards the earnest money deposit in the District Treasury, Bangalore. Detailed notification regarding the description of articles required, the approximate quantities and also the terms of contract, can be had from the office of the undersigned on any day during the office hours.

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AROOT DEVARAJ, *Supdt.*

OFFICE OF THE CHIEF COMMANDANT, MYSORE  
STATE TROOPS, HEBBAL, BANGALORE-6.

Notification dated 18th August 1949.

**No. Q1. 1133—48-49.** One bullock belonging to Mysore Lancers will be sold in public auction on Monday the 5th September 1949 at Mysore Lancers Office, Hebbal, Bangalore-6.

The bullock can be inspected during office hours on any working day.

A. N. PUTTANANJARAJ UR, Capt.,  
*For Chief Commandant.*

554 GOVERNMENT OF MYSORE—ELECTRICAL  
DEPARTMENT.

OFFICE OF THE CHIEF ELECTRICAL ENGINEER  
TO THE GOVERNMENT OF MYSORE, BANGALORE.

Notification dated 9th July 1949.

**No. G. N. 1—49-50.** The attention of firms dealing in Precision Tools and instruments is drawn to the detailed Notification No. 1 dated 9th July 1949, published on page No. 814 of Part VI of the *Mysore Gazette* dated 4th August 1949. Intending tenderers are requested to apply to the undersigned for copies of detailed notification which furnishes full details of requirements.

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K. VEDANTHIENGAR,  
*For Chief Electr. Engr.*

OFFICE OF THE PRESIDENT, DISTRICT BOARD,  
KOLAR DISTRICT.

Notification dated 30th July 1949.

**No. C2 C. 51—48-49.** Sealed tenders will be received at the Office of the President, District Board, Kolar, on 29th August 1949 till 4 P.M. for the following work:—

Construction of a Musafirkhana on the Antharaganga Hills, Kolar Taluk—Estimate Rs. 11,500, Deposit Rs. 575.

The tender should be addressed to the President, District Board, Kolar, in a sealed cover and superscribed as "Tender for the construction of a Musafirkhana on the Antharaganga Hills, Kolar Taluk" separately.

Each tender must be accompanied by a duplicate chellan for having credited into the treasury, the deposit amount referred to above under *District Funds, Kolar*, as earnest money.

Intending contractors may obtain full details by attending in person at the office of the undersigned on the working days between 12 NOON and 3 P.M. The final acceptance of the tender will rest with the undersigned who does not bind himself to assign any reason to accept or reject any tender.

The person whose tender is accepted should make his own arrangements to supply raw materials such as iron, cement etc., and he should also show a monthly progress of not less than Rs. 2,000 (turn over). Failure on any of the above, the contract is liable for cancellation and as also forfeiture of the deposit and other penalties in addition.

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C. H. VENKATARAMANAPPA, *President.*

OFFICE OF THE ASSISTANT DIRECTOR OF  
AGRICULTURE, TUMKUR.

Notice dated 25th July 1949.

Sealed tenders for the transport of implements, seeds and manures, from Tumkur Railway Station to Tumkur Agricultural Depot, and from Tumkur Agricultural Depot to several Range Depots in the District as noted below will be received in the Office of the Assistant Director of Agriculture, Tumkur, up to 2 P.M. on 22nd August 1949.

2 Separate rates should be given for each item in the schedule accompanying the tender and the rates should be in rupees, annas and pies, expressed in words and figures for cart-loads and each cart-load will be for 40 maunds of 28 lbs.

3 There should be no alterations, or erasures in the tenders in the rates of items and any correction made in the rate should be attested.

4 Each tender must accompany a sum of Rs. 100 (One hundred only) as earnest money. The earnest money of the successful tenderer will be retained as security deposit.

5 The tenders will be opened in the presence of such tenderers who wish to be present on 22nd August 1949, at this office. The final acceptance of the tender will rest with the Director of Agriculture in Mysore, Bangalore, who does not bind himself to accept the lowest or any tender or assign any reason whatsoever for the rejection of any.

6 This tender will be in force for a period of one year from the date of acceptance.

7 The name of the successful tenderer will be posted on the notice board in the Office of the Assistant Director of Agriculture, Tumkur. Within eight days of the acceptance of the tender, the successful tenderer will be required to execute an agreement on a stamped paper of ten annas value, for the due fulfilment of the contract. The earnest money of the unsuccessful tenderers will be returned after the result is notified.

8 When once the rates tendered have been accepted the same shall be final and legally binding on the tenderer and they will not be revised under any circumstances.

9 Failure to comply with the conditions or to agree to carry out the work in accordance with the agreement will entail forfeiture of the security deposit.

10 In all matters of dispute of any kind not specially provided for in the agreement or of rates, penalties, etc., the decision of the Director of Agriculture in Mysore, Bangalore, will be final and legally binding.

11 The contract should not be sublet.

12 The contractor should arrange for the payment of toll, etc., and should arrange for protection of materials during inclement weather without loss or damage to Government property.

13 Whenever departmental lorries are available, materials will be transported through them and only the remaining transport work will be entrusted to the accepted tenderer.

14 The rates should be inclusive of loading and unloading charges.

#### SCHEDULE.

1 Tumkur Railway Station to Tumkur Agricultural Depot and vice versa. Rates for iron articles may be quoted for cart-load of 40 maunds of 28 lbs. Cart hire will be paid *pro rata* according to weight of iron articles transported when full cart-loads are not received. Rates may be quoted as follows:—

For manure bags of 8 maunds, seeds of 80 and 90 seers of paddy, ragi, jola, etc.

3 (a) From Messrs. A. K. Appanna Setty's Oil Mills, Ananthanatha Oil Mills and *Dharmaprakasa* N. Rudraiah's Oil Mills to Railway Station and vice versa for oil cake bags only.

(b) From the above Mills to the Agricultural Depot, Tumkur.

- 3 Tumkur to Koratagere, Holavanahalli and Mavathur.
- 4 Tumkur to Madhugiri, Midagesi and Pavagada.
- 5 Tumkur to Sira, Baragur, Kallambella and Bukkapatna.
- 6 Tumkur to Kunigal and Huliurdurga.
- 7 Tumkur to Amruthur.
- 8 Banasandra Railway Station to Chikanayakanahalli.
- 9 Banasandra Railway Station to Turuvekere.
- 10 Banasandra Railway Station to Huliya.
- 11 Tumkur to Chikanayakanahalli, Tiptur and Turuvekere.

H. C. NANJIAH,  
Assistant Director.

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#### OFFICE OF THE SENIOR ASSISTANT DIRECTOR, GOVERNMENT BRANCH PRESS, MYSORE.

Notification dated 8th August 1949.

**No. 408.** In partial modification of this office Notification No. 104, dated 11th July 1949, published on page 814, Part VI of the *Mysore Gazette*, dated 4th August 1949, regarding the sale of certain unserviceable articles in this office premises at 3-30 P.M. on 12th August 1949, it is hereby notified for the information of intending bidders that item Nos. 11 and 12 Bale Bands and Bale Planks will be sold separately by inviting quotations for the same on tender basis.

The intending purchasers of Bale Planks and Bale Bands are therefore informed that sealed tenders may be sent to this office, quoting the rates per pair of Bale Plank frames each consisting of 3-4 pieces lengthwise and the rates per Cwt. of Bale Bands (Iron hoofs), at which they intend purchasing the articles at or before 3 P.M. on Saturday the 3rd September 1949 with a Treasury Chellan for having credited a sum of Rs. 25 in the Treasury under the head "Revenue Deposits" which will be refunded in the case of rejected tenders and adjusted towards the purchase value of the articles in the case of accepted tender.

The right of accepting or rejecting the tender rates entirely rests with the Director of Printing, Stationery and Publications, Bangalore and his decision in all matters is final. The entire purchase value of the articles must be paid and the articles taken delivery of, by the accepted tenderer, within a week from the date of instruction of the acceptance of the tender.

The articles may be inspected during office hours in the premises of the Government Branch Press, Mysore.

D. S. GURUBASAVAPPA,  
Senior Asst. Director.

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#### MYSORE STATE RAILWAY.

#### OFFICE OF THE CONTROLLER OF STORES, MYSORE SOUTH.

Notification dated 1st August 1949.

**No. 1-49-50.** Tenders are invited for the purchase of following non-ferrous metal borings and scraps. The same may be inspected on application to the Assistant Controller Stores, Central Stores, Mysore South, on any working day Central Stores between 8 A.M. and 11-30 A.M. Every tender must be accompanied by a receipt or receipts for having deposited an earnest money of Rs. 500 for brass borings and Rs. 750 for lead scrap. Forms of tender may be had from undersigned on a remittance of Rs. 2 only, which is refundable. Last date of receipt of deposits by the Controller, Mysore State Railway, Mysore, is 31st August 19 and the last date of receipt of tenders by the Controller Stores, Mysore State Railway, Mysore, is 2nd September 1949 up to 4 P.M.

|                           | Tons | Cwts. |
|---------------------------|------|-------|
| 1 Brass borings 'B' grade | 15   | 18    |
| 2 Lead scrap              | 15   | 14    |

(Note:—Quantities are only approximate and subject to variation.)

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#### OFFICE OF THE CONTROLLER OF STORES, MYSORE SOUTH.

Dated 27th July 1949.

#### ACTION SALE NOTICE.

**No. 1-49-50.** It is hereby notified for the information the general public that the empties and unserviceable material noted in the schedule hereunder will be sold by public auction in convenient lots by the undersigned at Railway Central Stores, near Railway Workshops, Mysore South, on 3rd September 1949 commencing at 8-30 A.M.

(1) The lots will be available for inspection at the premises of the Central Stores on 1st and 2nd September 1949 between 8-30 A.M. and 11-30 A.M.

(2) The successful bidder should pay the full amount of the bid immediately a lot is knocked down.

(3) The Mysore Sales Tax will have to be paid extra by the purchaser.

(4) Lots should be removed within two days from the date of auction, failing which they will be considered as lost property and sent to the lost property office.

(5) However, for valid reasons, the Controller of Stores may extend the time for removal of the material, but the same cannot be claimed as a matter of right by the successful bidder.

#### SCHEDULE.

Unserviceable steel barrels (40/45 gallons capacity), Once used kerosene oil tins (4 gallons capacity), empty cement bags, deal boxes, five-gallon drums, paint tins (empty), glass bottles, rubber ware, broken glass sheets, locks, tools of sorts, old fog signals, T. Machines, sodium light fittings, machine spare parts, Refrigerator ice boxes, furniture, electrical materials, lampware, etc.

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N. V. CHINNAPPA, *Controller*

#### OFFICE OF THE SUPERINTENDENT, VISVESVARAYA CANAL FARM, MANDYA.

Notification dated 3rd August 1949.

**No. 225-49-50.** Sealed tenders are received in the Office of the Superintendent, Visvesvaraya Canal Farm, Mandya 7½ Miles from Mandya Railway Station, for the purchase of the undermentioned articles, up to 1 P.M. on Saturday the 27th August 1949. The rate quoted should be per Jar, a tender should accompany a deposit of Rs. 25 as earnest money either in cash or by a Treasury Chellan with which tender will not be received. Further particulars regarding the condition of purchase, etc., may be obtained from the undersigned or from the Office of the Director of Agriculture in Mysore, Bangalore.

52 Empty Acid Jars.  
(44 Small and 8 Big ones.)  
(size 1'-2" x 9") (1'-8" x 1")

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V. S. PONNURANGAM, *Supdt.*

#### OFFICE OF THE RANGE OFFICER, MINOR TANK RESTORATION RANGE, FRENCH-ROCKS.

Notification.

Sealed tenders duly signed by the contractors will be received by the undersigned till 4 P.M. on Monday the 29th August 1949, for the work of Restoring Jodi Byaladakere in Krishnarajapet Taluk.

2 The work is estimated to cost Rs. 12,000.

Each tender should accompany a treasury challan for ring credited Rs. 600 to any of the Government Treasuries, towards the earnest money deposit under "40 (i) Remittances to P. W. D." in favour of the Range Officer, M. T. R. age, French-Rocks.

Tenderers should quote their rates against each item of work and not percentage more or less either on individual items or on the estimated cost.

Covers should be superscribed as "Tender for Restoring i Byaladakere" with the names of the tenderers.

All tenders should hold good until it is finally disposed by the accepting authority.

Final acceptance of the tender rests with the Superintendent Engineer, Mysore Circle, Mysore, who does not bind himself to accept or reject any tender or all tenders or to give any reason whatsoever therefor.

For all lumpsum items and also for non-estimated items the minimum rates of the current year's (1948-49) sanctioned schedule of rate of this Range will be given.

The successful tenderer should execute an agreement accepting the conditions of the Department and give a stipulated monthly progress, failing which the earnest money deposited will be forfeited and the terms of contract will be decided.

Quantities of work are approximate and are subject to change during execution.

Detailed plans and estimates may be seen at the office of the undersigned on any working day during working hours.

Tenders should be in the prescribed printed form which can be had from the Office of the undersigned on payment of Rs. 0-4-0 a copy.

Tenders not in conformity with the conditions as stated above will be rejected.

M. S. RAMAKRISHNA.  
Range Officer.

### OFFICE OF THE RATIONING OFFICER, HASSAN TOWN.

Notification dated 11th August 1949.

**No. RI. P. R. 22-49.50.** Notification calling for the tenders for the transport of food grains and other controlled commodities in Hassan Town for a period of one year from September 1949 or till such time as fresh tenders are called for and accepted.

Sealed tenders duly signed by the contractors will be received by the undersigned or the Assistant Rationing Officer on or before the 25th August 1949, between 9 A.M. and 12 P.M. and 3 P.M. and 5 P.M. in the afternoon on any working day at his office, for transport of food grains and other controlled commodities like rice, wheat, etc., and empty gunny bags by bullock carts or by lorries from the Central Reserve Depot, or wholesale shops to the nine distributing centres in Hassan Town.

The following are the conditions of the tender:—

1. An earnest money of Rs. 25 (rupees twenty-five) should be remitted into Hassan District Treasury and challan sent as enclosure to the tender.

2. The successful tenderer should deposit Rs. 500 (five hundred only) for the due fulfilment of the contract and enter into a mutchallika before he undertakes the transport.

3. The rates quoted should be per bag (of 90 or 80 seers) from the storage depot and the other depots, wholesale shops, as per schedule given below and in case of atta, soji and wda, etc., the rates should be per bag and for gunny bales should be per bale of 400 gunnies.

4. The quotation should be inclusive of loading and unloading and stacking charges.

5. The acceptance of the lowest tender or otherwise is subject to the approval of the Director of Food Supplies in Mysore, Bangalore.

6. Tenders received after 3 P.M. on the 25th August 1949 will not receive any consideration.

7. The following are the probable places of transport, from the Central Reserve Depot located in Hassan Town to several sales depots noted below:—

- 1 Official Co-operative Stores
- 2 Basettikoppal Stores
- 3 Park Stores
- 4 North-end Stores
- 5 Hosahine Stores
- 6 Amir Mohalla Stores
- 7 Bazaar Stores
- 8 Devanga Stores
- 9 Market Stores

From wholesale merchants, Bazaar Street to sales depots.

M. A. BASITH,  
Rating Officer.

## THE MYSORE IRON AND STEEL WORKS, BHADRAVATI

### TENDER NOTICE.

Sealed Tenders duly signed by the contractors, will be received at the office of the Secretary, Board of Management, Mysore Iron and Steel Works, up to 4 P.M. on Thursday the 30th August 1949 for the following works:—

Earnest  
amount.

Rs.

- |                                                    |       |
|----------------------------------------------------|-------|
| 1. 20 double "K" type cottages with R.C.C. roof .. | 5,000 |
| 2. 15 double Workmen's blocks at Hutha Colony ..   | 4,000 |
| For part tender of any of the above two types ..   | 2,500 |
|                                                    | each  |

The tender must be enclosed in double envelopes, the inner envelope being sealed and superscribed "Tender for the construction of 20 Double "K" type cottages or 15 Double Workmen's Blocks or Part tender for "K" or Double Workmen's blocks" as the case may be.

2. The total estimated cost of the buildings will be about Rs. 2.4 lakhs.

3. The tenders will be opened immediately after 4 P.M. on the date noted above in the presence of such of the tenderers as may be present then at that place.

4. The plans can be seen at the Office of the Secretary, Board of Management, during working hours.

5. Abstract specification of the tender are noted in the schedule enclosed.

6. The estimate of quantities is approximate and cannot be guaranteed. The quantities will be increased or decreased according to the requirements of the Works.

7. The work should be completed strictly within eight months from the date of award of contract.

8. Tenders should be submitted only on the copies of Tender Forms which can be had from the undersigned on payment of Rs. 10 for each Tender, which will not be refunded. Separate tenders may be sent up for each work.

9. Tenders must be quoted on rate basis only. Tenders without specific rates quoted will be rejected.

10. Quotations must be given both in words and in figures and they must be per specific terms of units shown against each item of work. Over-writings and corrections shall be avoided.

Tenderers may quote either for the entire set of buildings or for part of the above buildings.

11. Each tender shall be accompanied by a receipt for a deposit as stated above in cash or Government Promissory Notes as earnest money, which should be paid to the Chief Accountant, The Mysore Iron and Steel Works, Bhadravati. Cheques will not be accepted. On no account will any adjustment be made towards earnest money from the amounts, if any, at the credit of the contractor at the Works.

12. The final acceptance of the tender will rest with the Secretary to Board who does not bind himself to accept the lowest or any tender or to assign any reason whatsoever for the rejection of any tender. The Secretary to Board reserves the right of splitting the tender among one or more tenderers, if he considers it expedient to do so.

13. Within eight days of the acceptance of the tender, the successful tenderer shall deposit in the Works a sum equal to the earnest amount agreeing to a deduction of 5 per cent out of his bills for work done to make up the balance of security deposit at 5 per cent of the value of work entrusted which would be returnable only at the time of the final settlement of claims, and execute an agreement on proper stamp paper in favour of the Works, in default of which, his tender will be cancelled and his earnest money forfeited to the Works. No contract binding the Works shall be considered to have been made until a proper agreement is executed in favour of the Works by the contractor as stated above.

14. The name of the successful tenderer will be posted on the Works' Notice Board. No enquiry regarding the acceptance or rejection of a tender will receive any reply.

15. On acceptance of the tenders, the earnest money of rejected tenders will be returned.

16. Rates once tendered will not be enhanced on any account.

### General Conditions of the Contract.

17. The contract shall not be sublet.

18. The contractor or his agent shall be at the works spot and work as per instructions of the Officer-in-charge.

19. Rates for non-tendered and non-estimated items shall be fixed by the Secretary to Board after scrutiny of available data and fixing not more than 10 per cent for contractor's profit.

20. Bills will be generally prepared and paid once a fortnight. No advance of any kind will be paid.

21. If the contractor fails to abide by the terms of the contract at any time during the currency thereof, or if the Secretary to Board has any reason to believe that the contractor's work is not satisfactory and that the interests of the Works are thereby affected in any way, the Secretary to Board may levy fine or arrange for the work being done through any other agency, in which case the contractor shall forfeit the security deposit and shall make good to the Works any loss by way of extra cost, etc., which arises therefrom.

22. In all matters not specifically provided for and in all matters of dispute about rates, quantities, measurements, quality of work, etc., and in all disputes of any kind, the decision of the Secretary to Board shall be final and legally binding.

23. The contract may be cancelled at any time by the Secretary to Board, if conditions require it, giving a notice of two weeks to the contractor and the Works shall not be liable for any damage on that account to the contractor.

24. A penalty of  $\frac{1}{2}$  per cent of the total value of the work will be levied for every week's delay in case of failure to complete the work within the time specified in clause 7.

#### Special Conditions.

The Contractor shall be liable to pay all royalties chargeable on Government materials required for work.

2. All work done, and all materials used by the Contractor shall be of quality approved by the Secretary to Board or any Officer duly deputed by him to supervise the work.

3. The Contractor shall be liable to make good all damages caused by him or workers under him to the Works or other property during the execution of work.

4. The Contractor shall level the site and the place of the work and remove all his materials within a fortnight after completion of the work, failing which the Secretary to Board or any officer duly deputed by him may get this done by other agency and the Contractor shall be liable to pay the expenses incurred.

5. The Contractor shall provide all requisites, plant and thoroughly intelligent agency for the execution of the work, failing which the Secretary to Board or any officer duly deputed by him may supply such machinery or agency as he may consider desirable at the cost of the Contractor. The Contractor shall remove such machinery and agency as the Secretary to Board or any officer duly deputed by him may object to.

6. The Contractor shall furnish free of charge all labour and tools required for such examination as the Secretary to Board or any officer duly deputed by him at any time may consider it desirable, failing which the Secretary to Board or any officer duly deputed by him may have this done at the Contractor's cost.

7. The Secretary to Board or any officer duly deputed by him to supervise the work shall have power, at the cost of the Contractor, to remove, complete or replace any work or material which is not in accordance with the specifications.

8. On the completion of the work, the Contractor or his authorised representative shall attend and help the Secretary to Board or the officer duly deputed by him to take final measurements and sign the final bill within one month, failing which the measurements taken by the Secretary to Board or any officer duly deputed by him shall be considered final and payment made accordingly and the Contractor shall have no further claims against the work.

9. The concrete shall be laid in day-light hours.

9 (a) Water supply for the construction will be given by the Works free of charge; but the Contractor will be responsible for the safety of the temporary pipe line and fittings.

10. The Contractor shall furnish his address to which all communications having reference to this agreement may be addressed. The Works will not be responsible for non-delivery of letters posted to the address given by the Contractor.

11. "Chamundi" Brand Cement shall be used.

12. The Contractor shall agree to the recovery of all his dues to the Works against this contract primarily from his work bills, relating to this contract—apart from other legal courses open to the Works to recover the same.

13. Cement and mild steel sections required for this work and countersigned by the Civil Engineer, will be sold by the Works to the Contractor at the prevailing rates.

14. Other stores materials and materials under Iron and Steel Control, if available at the Central Stores, will be issued at rates prevailing at the time of issue, with the usual  $\frac{7}{2}$  per cent supervision charges, for the bona fide use of the Works.

15. Departmental doors and windows to the extent available will be issued as also doors and windows obtained from Hindustan Aircraft, Limited, for interior of the buildings.

16. If size stones other than those from Birur area are used a reduction of 5 per cent in the tender rate for size-stone construction will be made.

17. The type of building is subject to modification as per requirements.

BHADRAVATI,  
6th August 1949.

M. CHINNASWAMY,  
Secretary,  
Board of Management.

#### SCHEDULE OF WORK FOR CONSTRUCTION OF DOUBLE "K" COTTAGES

| Quantity                                 | Measurement | Items                                                                                                                                                                                                                                                                                                   | Per       | Rate |
|------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|
| 1,453                                    | C.ft.       | Earthwork excavation for foundation in all soils filling in basement level and spreading extra earth evenly on the surface.                                                                                                                                                                             | 100 C.ft. | ...  |
| 753                                      | C.ft.       | Laying cement concrete 1:5:10 proportion with $\frac{1}{2}$ " size graded granite jelly as per specification including curing, etc., on sand bed.                                                                                                                                                       | C.ft.     | ...  |
| 1,053                                    | C.ft.       | Size stone neatly hammer dressed in prepared mud wall mixed with 25 per cent good river sand with through bond stones at every 6 ft. centres (courses not less than 7" high). (Preferably Birur Stones).                                                                                                | C.ft.     | ...  |
| 138.9                                    | "           | Cement concrete basement slab 1:4:8 proportion with cement mortar plastering of proportion 1:3 mainwall all round.                                                                                                                                                                                      | C.ft.     | ...  |
| 1,259                                    | "           | Burnt brick in prepared mud with no half bricks for superstructure, mud mixed with 25 per cent of good river sand.                                                                                                                                                                                      | C.ft.     | ...  |
| 285                                      | "           | Brick work in lime mortar (1:2) for sills and sides of doors and wall plates.                                                                                                                                                                                                                           | C.ft.     | ...  |
| 30 $\frac{1}{2}$                         | "           | Providing and fixing R.C.C. lintel slabs over doors, etc., with 1:2:4 cement concrete with normal reinforcement as per design and standard specifications, etc., complete.                                                                                                                              | C.ft.     | ...  |
| Or                                       |             |                                                                                                                                                                                                                                                                                                         |           |      |
| 20                                       | "           | Constructing brick flat arches in lime mortar (1:2) over openings.                                                                                                                                                                                                                                      | C.ft.     | ...  |
| 2.1                                      | "           | Providing and fixing cement concrete bed for bond slabs with 1:2:4 proportion.                                                                                                                                                                                                                          | C.ft.     | ...  |
| 110 $\frac{1}{2}$                        | S.ft.       | Providing and fixing well seasoned jungle wood asu treated 4" x 3 $\frac{1}{2}$ " J.W. Frames with $\frac{1}{2}$ " thick teak wood panelled Shutters with all suitable M.S. fittings and 2 coats of approved paint.                                                                                     | S.ft.     | ...  |
| Or                                       |             |                                                                                                                                                                                                                                                                                                         |           |      |
| 65                                       | S.ft.       | Do with J.W. shutters providing and fixing doors with well seasoned 4" x 3 $\frac{1}{2}$ " treated jungle wood Frames and shutters with $\frac{1}{2}$ " thick teak wood Frames and G.I. plain sheet 24 G panelling with all suitable M.S. fittings and 2 coats of approved paint.                       | S.ft.     | ...  |
| Do with jungle wood shutters (battened). |             |                                                                                                                                                                                                                                                                                                         |           |      |
| 96                                       | S.ft.       | Providing and fixing windows with well seasoned J.W. treated 4" x 3" Frames with $\frac{3}{8}$ " M.S. Bars fixed at 3" apart and $\frac{1}{2}$ " thick teak wood half cut panelled shutters with all suitable M.S. fittings such as hooks, eyes, wooden stoppers, etc., with 2 coats of approved paint. | S.ft.     | ...  |
| Or                                       |             |                                                                                                                                                                                                                                                                                                         |           |      |
| 96                                       | S.ft.       | Do with J.W. Shutters.                                                                                                                                                                                                                                                                                  | S.ft.     | ...  |

SCHEDULE OF WORKS FOR THE DOUBLE UNIT WORKMEN'S  
BLOCKS (NEW TYPE) WITH BATH ROOMS.

| SCHEDULE OF WORKS FOR THE DOUBLE UNIT WORKMEN'S BLOCKS (NEW TYPE) WITH BATH ROOMS. |                                                                                                                                                                                                                                                |               |             |               |                                                                                                                                                                                                                                                                                                                      |             |       |             |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|-------------|
| Measure-<br>ment                                                                   | Items                                                                                                                                                                                                                                          | Per           | Rate<br>Rs. | Quan-<br>tity | Measure-<br>ment                                                                                                                                                                                                                                                                                                     | Items       | Per   | Rate<br>Rs. |
| 21 S.ft.                                                                           | Providing and fixing ventilators with well seasoned jungle wood ascu treated 4" x 3" Frames 1/2" M.S. bars fixed at 3" apart 1 1/4" thick teak wood panelled shutters with suitable M.S. fittings, etc., and two coats of approved paint, etc. | S.ft.         | .....       | 830 C.ft.     | Earthwork excavation for foundations in all soils and filling in basements level and sides of masonry in foundation inclusive of watering and consolidation, etc., complete.                                                                                                                                         | 1,600 C.ft. | ..... |             |
|                                                                                    | Or                                                                                                                                                                                                                                             |               |             | 720 C.ft.     | Burnt granite 7" x 7" x 8" size stone neatly hammerdressed in prepared mud with 25 per cent of good river thick sand mixed with clay with regular bond stones to the full width of course at 6'-0" centres in each course, etc., complete. (Preferably Birur stones)                                                 | C.ft.       | ..... |             |
|                                                                                    | Do with J.W. battened shutters.                                                                                                                                                                                                                | S.ft.         | .....       |               |                                                                                                                                                                                                                                                                                                                      |             |       |             |
| 5 Sq.                                                                              | Fixing charges for available Departmental doors and windows.                                                                                                                                                                                   | S.ft.         | .....       | 145 C.ft.     | Cement concrete basement plinth slab 1:4:8 proportion with 1/2" to 3/4" size broken stone granite jelly with necessary shutter work watering and curing, etc., complete including 1/2" thick cement plastering with (1:3) proportion cement mortar for exposed faces.                                                | C.ft.       | ..... |             |
|                                                                                    | R.C.C. roofing 4" thick with (1:2:4) cement concrete with normal reinforcement as per design including water proof course 4" thick surki concrete and 2 courses of flat tiles and prepared lime mortar (1:2) proportion for top and bottom.    | Sq.           | .....       | 1,100 C.ft.   | Burnt brick in prepared mud with 25 per cent of good river sand well mixed to clay with no half bricks for superstructure.                                                                                                                                                                                           | C.ft.       | ..... |             |
|                                                                                    | Or                                                                                                                                                                                                                                             |               |             | 309 C.ft.     | Burnt brick in lime mortar 1:2 proportion for sides of doors, windows and ventilators sides of wall plates and top                                                                                                                                                                                                   | C.ft.       | ..... |             |
| 8 C.ft.                                                                            | R.C.C. plain beams, cast in situ (1:2:4) with normal reinforcements and fixed in situ including smooth plastering outside.                                                                                                                     | C.ft.         | .....       | 25 C.ft.      | Providing and fixing R.C.C. lintel slabs 1:2:4 proportion with 1/2" to 3/4" broken stone granite jelly of approved design, etc., complete.                                                                                                                                                                           | C.ft.       | ..... |             |
| 62 Sq.ft.                                                                          | Providing and fixing well seasoned treated jungle wood shelf pegs 1 1/4" thick screwed and nailed.                                                                                                                                             | Sq.ft.]       | .....       |               |                                                                                                                                                                                                                                                                                                                      |             |       |             |
| 50 Sqr.                                                                            | Lime mortar plastering (1:2) with 2 coats rendered smooth and rounding of all corners of walls with cement mortar 1:3 proportion rendered smooth with lime thinly.                                                                             | Sqr.          | .....       |               | Or                                                                                                                                                                                                                                                                                                                   |             |       |             |
|                                                                                    |                                                                                                                                                                                                                                                |               |             | 45 1/2 S.ft.  | Constructing burnt brick in 1:2 lime mortar flat arches over doors and windows.                                                                                                                                                                                                                                      | C.ft.       | ..... |             |
| 15 Sqr.                                                                            | Cement mortar plastering for basement around 1:3 proportion and also cement mortar plastering 1/2" thick for walls.                                                                                                                            | Sqr.          | .....       |               | Providing and fixing doors with well seasoned Ascu treated J.W. 4" x 3 1/4" frame with 1 1/4" thick teak wood panel shutters with all suitable M.S. fittings wooden stoppers with two coats of approved paint, etc., complete.                                                                                       | S.ft.       | ..... |             |
| 50'                                                                                | White washing with 2 coats of lime same as lime mortar plastering (inside and outside).                                                                                                                                                        | Sq.           | .....       |               |                                                                                                                                                                                                                                                                                                                      |             |       |             |
| 100'                                                                               | Flooring with 1 1/4" thick cement concrete with 1:2:4 proportion over a bed of 3" surki concrete in lime mortar 1:2 proportion and 1/2" thick cement mortar plastering and rendered smooth with cement with expansion joints.                  | Sq.           | .....       |               | Or                                                                                                                                                                                                                                                                                                                   |             |       |             |
|                                                                                    |                                                                                                                                                                                                                                                |               |             | 97 1/2 S.ft.  | Do do with treated J.W. shutters.                                                                                                                                                                                                                                                                                    | Sq.ft.      | ..... |             |
| 6 Nos.                                                                             | Providing and fixing smoke or ventilator tiles over roof.                                                                                                                                                                                      | Each          | .....       |               | Providing and fixing doors with well seasoned treated J.W. 4" x 3 1/4" frame and shutters with 1 1/4" thick, T. W. chattas G.I. plain sheets 24 G. panelling with all M.S. fittings wooden stoppers inclusive of two coats of approved paint, etc., complete.                                                        | S.ft.       | ..... |             |
| 2 Nos.                                                                             | Construction of hearth at Bath Room fixing Hande and Chimney as per design and drawing.                                                                                                                                                        | Each          | .....       |               | Do do with 1" J.W. (treated) planks battened doors.                                                                                                                                                                                                                                                                  | Sq.ft.      | ..... |             |
| 2 Nos.                                                                             | Construction of Kitchen Room sink 1 1/4" x 1 1/4" as per specification.                                                                                                                                                                        | Each          | .....       | 94 1/2 S.ft.  | Providing and fixing windows with well seasoned treated J.W. 4" x 3" frame and 3/8" round bars fixed at 3" centre to centre and half cent shutters with 1 1/4" T.W. chattas G. Plain sheets 24 G. panelling with all suitable M.S. fittings wooden stoppers inclusive of two coats of approved paint, etc. complete. | S.ft.       | ..... |             |
| 2 Nos.                                                                             | Construction of Bath sink 3' x 2 1/4' as per specification, etc.                                                                                                                                                                               | No.           | .....       |               | Do do with 1" treated J.W. planks battened shutters.                                                                                                                                                                                                                                                                 | S.ft.       | ..... |             |
| 2 Sets                                                                             | Providing and fixing granite stone mortar (1 1/4" diameter) and pestle over 6" cement concrete bed.                                                                                                                                            | Each          | .....       | 17 1/2 S.ft.  | Providing and fixing ventilators with well seasoned treated J.W. 4" x 3" frame and 3/8" round bars fixed at 3" centre to centre and shutters with 1 1/4" thick T.W. chattas. G.I. plain sheets of 24 G. panelling with all M.S. fittings wooden stoppers inclusive of two coats of approved paint, etc. complete.    | S.ft.       | ..... |             |
| 8 Nos.                                                                             | Providing and fixing outlet pipes 2" diameter G.I. Pipe in cement mortar.                                                                                                                                                                      | R.ft.         | .....       |               |                                                                                                                                                                                                                                                                                                                      |             |       |             |
|                                                                                    | Or                                                                                                                                                                                                                                             |               |             | 7 Sqr.        | R.C.C. roofing 4" thick with (1:2:4) cement concrete with normal reinforcement as per design including water-proof course 4" thick surki concrete and two course of flat tiles and prepared lime mortar (1:2) proportion for top and bottom.                                                                         | Sqr.        | ..... |             |
|                                                                                    | Precast 1:2:4 cement concrete pipes neatly plastered and finished.                                                                                                                                                                             | R.ft.         | .....       |               |                                                                                                                                                                                                                                                                                                                      |             |       |             |
| 2 Nos.                                                                             | Construction of Dhobi Ghats as per design drawings.                                                                                                                                                                                            | Lump-<br>sum, | .....       |               |                                                                                                                                                                                                                                                                                                                      |             |       |             |
| 4 Nos.                                                                             | Construction of steps as per specification.                                                                                                                                                                                                    | Each          | .....       |               |                                                                                                                                                                                                                                                                                                                      |             |       |             |
| 2 Nos.                                                                             | Constructing double unit Latrines as per drawing specification and schedule of items.                                                                                                                                                          | Each          | .....       |               |                                                                                                                                                                                                                                                                                                                      |             |       |             |
|                                                                                    | E.W. clearing the site and levelling the ground around the building.                                                                                                                                                                           | Lumpsum..     | .....       |               |                                                                                                                                                                                                                                                                                                                      |             |       |             |
| 60 R.ft.                                                                           | Construction of lead of open drain of 6" diameter with brick side walls in cement mortar 1:3 over a bed of 9" 1:3:6 surki concrete, the interior smoothly plastered with cement mortar 1:4 and rendered smooth with cement.                    | R.ft.         | .....       |               |                                                                                                                                                                                                                                                                                                                      |             |       |             |
|                                                                                    |                                                                                                                                                                                                                                                |               |             |               | Or                                                                                                                                                                                                                                                                                                                   |             |       |             |
|                                                                                    |                                                                                                                                                                                                                                                |               |             |               | Do do 3 1/2" thick, etc.                                                                                                                                                                                                                                                                                             | Sqr.        | ..... |             |

| Quantity    | Measurement | Items                                                                                                                                                                                                                                                  | Per      | Rate Rs. |
|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| 10 C.ft.    |             | R.C.C. plain beams precast (1:2:4) with normal reinforcements and fixed with situ including smooth plastering outside.                                                                                                                                 | C.ft.    | .....    |
| 34.80 Sqrs. |             | Lime mortar plastering in two coats and rendered smooth with rounding up of all corners of doors and windows with cement mortar 1:3 proportion rendered smooth with lime thily etc., complete.                                                         | Sqr.     | .....    |
| 34.80 Sqrs. |             | White washing in two coats ..                                                                                                                                                                                                                          | Sqr.     | .....    |
| 5.10 Sqrs.  |             | Flooring with $1\frac{1}{2}$ " thick cement concrete (1:2:4) over a bed of 4" surki concrete 1:2 proportion in lime mortar and $\frac{1}{2}$ " cement mortar plastered with 1:3 proportion and rendered smooth, with expansion joints where necessary. | Sqr.     | .....    |
| 2 Nos.      |             | Providing and fixing granite stone mortar and pestle of 1"—9" diameter over 6" thick cement concrete well rammed and consolidated.                                                                                                                     | No.      | .....    |
| 8 Nos.      |             | Providing and fixing $1\frac{1}{2}$ " or 2" G.I. outlet pipes in cement mortar.                                                                                                                                                                        | No.      | .....    |
| Or          |             |                                                                                                                                                                                                                                                        |          |          |
|             |             | Do do with (1:2:4) cement concrete pipes.                                                                                                                                                                                                              | R.ft.    | .....    |
| 4 Nos.      |             | Construction of sinks at kitchen and bath $1\frac{1}{2}' \times 1\frac{1}{2}'$ and $2' \times 3'$ as per specifications.                                                                                                                               | Each     | .....    |
| 2 Nos.      |             | Construction of bath room hearth as per specification.                                                                                                                                                                                                 | Each     | .....    |
| 2 Nos.      |             | Construction of hearth with two seats at kitchen as per specification.                                                                                                                                                                                 | Each     | .....    |
| 30 C.ft.    |             | Construction of steps with size stones in lime mortar and plastered with cement mortar (1:4) proportion                                                                                                                                                | C.ft.    | .....    |
| 1.71 Sqrs.  |             | Cement mortar (1:3) pointing to stone masonry after racking the joints 1" deep with 1:3 proportion of cement mortar.                                                                                                                                   | Sqr.     | .....    |
| 6 Sqrs.     |             | $\frac{1}{2}$ " cement mortar 1:3 proportion plastering at top of parapet wall etc., complete.                                                                                                                                                         | Sqr.     | .....    |
|             |             | Levelling the sides of site between two blocks and front and rear upto road and conservancy boundary.                                                                                                                                                  | Lumpsum. | .....    |
| 40 R.ft.    |             | Constructing lead of open drain of 6" diameter with brick side walls in cement mortar 1:8 over a bed of 9" 1:3:6 surki concrete the interior smoothly plastered with cement mortar (1:4) and rendered smooth with cement.                              | R.ft.    | .....    |

## CHITALDRUG SUB-DIVISION.

Sale Notification dated 19th August 1949.

It is hereby notified for the information of the public that the right of collecting tax on shops at the jatra of Sri Marammadevaru at Gowrasamudra from 30th August 1949 to 1st September 1949 (both days inclusive) will be sold by public auction by the undersigned on 19th August 1949 at 11 A.M. at Challakere Camp. The intending bidders and the agents duly authorised by him should be present at the time of sale.

## CONDITIONS OF SALE.

1. The bidder should collect the tax at the rates mentioned in the schedule noted below.

2. The receipts for collection of tax on each Bab should be issued in the form prescribed by us and should be produced for inspection as and when required by an officer not lower than the rank of the Revenue Inspector. The bidders should have in stock sufficient number of duplicate receipts.

3. The bidders should be ready to pay  $\frac{1}{4}$  of the bid amount soon after the sale is over, failing which the same will be put for resale. If any loss were to sustain to Government by resale the first bidder will be made responsible for the loss. But the 1st bidder will not be entitled for the profit, if any, received from resale. The remaining  $\frac{3}{4}$  of the bid amount should be paid within seven days from the date of sale. If the seventh day happens to be a holiday the amount should be paid before the sunset of the 1st office day after such seventh day. In default of payment within the said period, the deposit after defraying these out of the expenses of the sales shall be forfeited to Government and the right shall be sold on the responsibility of the purchaser.

4. The sale is subject to confirmation by the Deputy Commissioner.

5. The time allowed for preferring appeal to the Deputy Commissioner will be fifteen days from the date of confirmation of sale.

6. Bids offered after the close of sale will not be considered.

7. The purchasers will not be entitled to claim remission or reduction in the amount offered under any circumstances.

8. The purchaser should make his own arrangements for collecting tax.

9. The contractor or his agents should always act in a respectable manner at the time of collecting tax.

| Items                       | Minimum Rs. a. p. | Maximum Rs. |
|-----------------------------|-------------------|-------------|
| Drama and Circus ...        | 5 0 0             | 10          |
| Juggleris ...               | 1 0 0             | 2           |
| Hotels and Coffee Clubs ... | 0 8 0             | 2           |
| Kirani Shop ...             | 5 0 0             | 10          |
| Cloth Shop ...              | 5 0 0             | 10          |
| Kuppasada Angadi ...        | 0 8 0             | 1           |
| Vessels Shop ...            | 2 0 0             | 4           |
| Puri Shop ...               | 1 0 0             | 2           |
| Cocconut Shop ...           | 0 8 0             | 1           |
| Betelnut Shop ...           | 0 4 0             | 0           |
| Bangles Shop ...            | 1 0 0             | 2           |
| Mayadars Shop ...           | 0 8 0             | 1           |
| Turcases and Ropes Shop ... | 0 2 0             | 0           |
| Putties ...                 | 0 4 0             | 0           |
| Photoes Shop ...            | 0 8 0             | 1           |
| Book Stall ...              | 0 4 0             | 0           |
| Soda Shop ...               | 1 0 0             | 2           |
| Buchers Shop ...            | 1 0 0             | 2           |
| Pottery Shop ...            | 0 4 0             | 0           |
| Lagwood Shop ...            | 0 4 0             | 0           |

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S. R. PONNAIYA,  
Assistant Commr.

## PRIVATE ADVERTISEMENTS

## IN THE COURT OF THE PRINCIPAL DISTRICT JUDGE, BANGALORE DIVISION, BANGALORE

Miscellaneous Application No. 11—1949-50.

In the matter of the estate of C. Puttiab alias Chinna Puttiab ... Deceased

Whereas (1) C. P. Anjiah, (2) C. P. Shamanua, (3) C. Prasanna (4) Savithramma minors by next friend 1st petitioner Applicant residents of No. 2102, South End Road, Malleswaram, Bangalore City, claiming to be the children and wife of the said C. Puttiab alias Chinna Puttiab, deceased, have applied to this Court for a certificate under Act, VII of 1901, to collect debts payable in respect of the estate of the said deceased resident of Bangalore City.

Notice is hereby given of the said application and claimants in the estate of the said deceased, are invited to appear in this Court on the 5th day of September 1949, when the petition of the said applicants will be heard and the result of the certificate will be determined.

Given under my hand and the seal of the Court, this 5th day of August 1949.

S. KANAKARATHNARAJ,  
261 District Judge

## IN THE COURT OF THE FIRST ADDITIONAL DISTRICT JUDGE, BANGALORE DIVISION.

Miscellaneous Application No. 253—1948-49.

In the matter of the estate of B. N. Das alias B. Narayana Das ... deceased

Whereas (1) Rukamma, (2) Prabha, applicants, residents of No. 386/2, 9th Cross, Malleswaram, Bangalore City, claiming to be the wife and daughter, respectively of the said B. N. Das alias B. Narayana Das, deceased, have applied to this Court for a certificate under Act, VII of 1901, to collect debts payable in respect of the estate of the said deceased resident of Bangalore City.

Notice is hereby given of the said application and claimants in the estate of the said deceased, are invited to appear in this Court on 29th day of August 1949, when the petition of the said applicant will be heard and the result of the certificate will be determined.

Given under my hand and the seal of the Court this 26th day of August 1949.

260

S. KANAKARATHNARAJ, District Judge

560  
THE COURT OF THE SECOND ADDITIONAL  
DISTRICT JUDGE, BANGALORE.

*Miscellaneous Application No. 130 of 1948-49.*

Whereas an application under the Probate and Administration Act, 1865, for grant of letters of administration to the estate of Sri Arooda Dasaya Swamy, New Bamboo Bazaar, Bangalore City, has been made by B. Muniyappa, son of Arooda Dasaya Swamy Mutt, New Bamboo Bazaar, Bangalore City, and whereas the 20th day of August 1949, has been fixed for the hearing of this case, notice is hereby given that any person having any interest in the administration of the estate of the said deceased may, if he desires, appear in this Court on the said 20th day of August 1949 and see the proceedings before the grant of probate of letters of administration.

Given under my hand and the seal of the Court, this 3rd day of August 1949.

*Miscellaneous Application No. 2 of 1949-50.*

Mrs. K. Garudachalamiah Setty, K. B. Narasimhiah Setty, Silk Merchants, Avenue Road, Bangalore City  
by Partner—K. Venkatanarayana Setty ... *Applicant*  
vs.

Exchange of India and Africa, Ltd., Avenue Road, Bangalore City by its Branch Agent, B. R. Shenoy, residing in Bank Premises, Avenue Road, Bangalore City ... *Respondents*

Whereas the abovenamed petitioner has made application under Sections 166 and 170 of the Mysore Companies Act, 1932, for winding up of the respondents.

You are hereby warned to appear in this Court in person or by a pleader duly instructed on the 6th day of September 1949, at 11 A.M. in the forenoon, to show cause against the application failing wherein, the said application will be heard and determined *ex parte*.

Given under my hand and the seal of the Court, this 9th day of August 1949.

K. N. PADMANABHAIAH,  
Second Addl. Dist. Judge.

IN THE COURT OF THE SUBORDINATE JUDGE  
AT BANGALORE.

*Miscellaneous Application No. 373 of 1948-49.*

Chandrakant Dinnath Wagale ... *Petitioner.*  
vs.

Balakrishna Chandrakantha Wagale, (2) Sri Krishna Chandrakantha Wagale, (3) Yeshodini Chandrakantha Wagale ... *Respondents.*

In the matter of the estate of Mrs. Indira Bai Chandrakantha Wagale ... *Deceased.*

Whereas Chandrakant Dinnath Wagale, applicant, resident of Bombay claiming to be the successor of the said Mrs. Indira Bai Chandrakantha Wagale, deceased, has applied to this Court for a certificate under Act VII of 1901, to collect the debts payable in respect of the estate of Mrs. Indira Bai Chandrakantha Wagale, deceased, resident of Bombay. Notice is hereby given of the said application and all persons claiming to have any interest in the estate of the said Mrs. Indira Bai Chandrakantha Wagale, deceased, are invited to appear in this Court on the 19th day of August 1949, when the petition of the said applicant will be heard and the right to the certificate will be determined.

Given under my hand and the seal of the Court, this 24th day of July 1949.

*Miscellaneous Application No. 392 of 1948-49.*

Mrs. Subbalakshamma Anantharamaiah and others ... *Petitioners.*  
vs.

Nil ... *Respondent.*  
In the matter of the estate of C. K. Anantharamaiah, ... *Deceased.*

Whereas Mrs. Subbalakshamma Anantharamaiah, applicant, resident of Bangalore City, claiming to be the successor of the said C. K. Anantharamaiah, deceased, has applied to this Court for a certificate under Act VII of 1901, to collect the debts payable in respect of the estate of C. K. Anantharamaiah, deceased, resident of Bangalore City. Notice is hereby given of the said application and all persons claiming to have any interest in the estate of the said C. K. Anantharamaiah,

deceased, are invited to appear in this Court, on 19th day of August 1949, when the petition of the said Mrs. Subbalakshamma Anantharamaiah, applicant, will be heard and the right to the certificate will be determined.

Given under my hand and the seal of the Court, this 25th day of July 1949.

C. V. CHENNAPPA,  
Pl. Sub-Judge.

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IN THE COURT OF THE DISTRICT JUDGE,  
CIVIL STATION, BANGALORE.

*Miscellaneous Application No. 4 of 1949-50.*

Mrs. N. Noronha ... *Applicant.*

In the matter of the estate of the late Dr. V. Noronha, deceased, Bangalore.

Whereas the petitioners, abovenamed widow of the deceased abovenamed have applied to this Court for grant of letters of Administration to the Estate of the late Dr. V. Noronha, widow of the said deceased, who died at Bangalore, on or about the 29th day of November 1948, and the 16th day of August 1949, has been fixed for the hearing of the application.

All persons claiming to have any interest in the estate of the deceased are hereby called upon to come and see the proceedings, on or before the said 16th day of August 1949.

Given under my hand and seal of the Court, this 5th day of August 1949.

251

*Miscellaneous Application No. 7 of 1949-50.*

Mr. W. H. Gibbs ... *Applicant.*

In the matter of the estate of late Lt. Col. Albert Charles Gibbs.

Whereas the petitioners, Sole Executor of the deceased abovenamed, has applied to this Court for grant of Probate to the last Will and codicil of the late Lt. Col. Albert Charles Gibbs of the said deceased who died at Vellore, on or about the 29th day of June 1949, and the 19th day of August 1949, has been fixed for the hearing of the application.

All persons claiming to have any interest in the estate of the deceased are hereby called upon to come and see the proceedings on or before the said 19th day of August 1949.

Given under my hand and seal of the Court, this 5th day of August 1949.

252

*Miscellaneous Application No. 10 of 1949-50.*

Mrs. Ethel Grace Hellein ... *Applicant.*

In the matter of the last will and testament of the late Victor Henry Hellein.

Whereas the applicant, abovenamed executrix of the will of the deceased abovenamed, has applied to this Court for probate of the said will of the said deceased who died at Bangalore on or about the 5th day of February 1949, and the 22nd day of August 1949, has been fixed for the hearing of the application.

All persons claiming to have any interest in the estate of the deceased are hereby called upon to come and see the proceedings, on or before the said 22nd day of August 1949.

Given under my hand and seal of the Court, this 5th day of August 1949.

253

*Miscellaneous Application No. 18 of 1949-50.*

Vivian Osmond Unger, 2 Langford Road, Bangalore

... *Applicant.*

In the matter of the last will and testament of the late Charles Bowell.

Whereas the abovenamed petitioner duly authorised agent of Mr. Bertram Vivian Halden, executor to the will of the deceased abovenamed, has applied to this Court for the grant of Letters of Administration with a copy of the Will annexed of the said deceased who died at 21 Melrose Avenue Mitcham, Surrey, England, on or about the 20th day of January 1949, and the 25th day of August 1949, has been fixed for the hearing of the application.

All persons, claiming to have any interest in the estate of the deceased, are hereby called upon to come and see the proceedings, on or before the said 25th day of August 1949.

Given under my hand and the seal of the Court, this 5th day of August 1949.

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*Miscellaneous Application No. 19 of 1949-50.*

John D'Souza, 12, Rest House Road, Bangalore  
 ... Petitioner-Applicant.  
 In the matter of the last will and testament of Aloysius Joseph L'Fleur (deceased).

Whereas the abovenamed petitioner, executor to the will of the deceased abovenamed, has applied to this Court for the grant of probate of the will of the said deceased who died at St. Martha's Hospital, Bangalore City, on or about the 15th day of July 1949, and the 29th day of August 1949, has been fixed for the hearing of the application.

All persons claiming to have any interest in the estate of the deceased are hereby called upon to come and see the proceedings, on or before the said 29th day of August 1949.

Given under my hand and seal of the Court, this 5th day of August 1949.  
 255 K. C. LINGIAH-GOWDER, District Judge.

## IN THE COURT OF THE MUNSIFF AT KOLAR.

*Miscellaneous Application No. 1 of 1949-50.*

Ramaiah son of Nanjappa, Kataripalya, Kolar Town  
 ... Petitioner.  
 (1) Papamma wife of Nanjappa, (2) Venkatachala, (3) Jayamm, (4) Tholasamma, (5) Narayana, sons and daughters of Nanjappa, Kataripalya, Kolar Town

... Respondents.  
 In the matter of the estate of Nanjappa ... Deceased.

Whereas Ramaiah, son of Nanjappa, applicant, resident of Kataripalya Kolar Town, claiming to be the legal representative of the said Nanjappa, deceased, has applied to this Court for a certificate under Act VII of 1901, to collect debts payable in respect of the estate of Nanjappa, deceased, resident of Kolar Town.

Notice is hereby given of the said application and all claimants in the estate of the said Nanjappa, deceased, are invited to appear in this Court on the 19th day of August 1949, when the petition of the said Ramaiah son of Nanjappa, applicant will be heard and the right to the certificate will be determined.

Given under my hand and the seal of the Court, this 1st day of August 1949.  
 250 ..... Munsiff.

## IN THE COURT OF THE MUNSIFF AT KOLAR GOLD FIELDS.

*Insolvency Case No. 13-1948-49.*

F. D. D'Monte, son of E. D'Monte, aged about 28 years,  
 Anglo-Indian, Foreman, Oorgaum Mines,  
 Oorgaum ... Petitioner.  
 vs.

(1) G. Girulal, Money-lender, Avenue Road, Robertsonpet, K. G. F. (2) C. Rathachand, Proprietor, Khiva Stores, Railway Station Road, Robertsonpet, K.G.F., (3) R. Chowrie, No. 103, E. T. Block, Oorgaum, K.G.F. ... Respondents.

Whereas the above said petitioner has applied to this Court by a petition dated 3rd May 1949, to be declared an insolvent under the Mysore Insolvency Act VI of 1911, and your name appears in the list of creditors filed by the aforesaid debtor, this is to give you notice that the Court has fixed the 30th August 1949, for the hearing of the afore said petition and the examination of the debtor. If you desire to be represented in the matter, you should attend in person or by duly instructed pleader.

Dated this 30th day of July 1949.

222 V. C. RAMACHANDRAN, Munsiff.

## IN THE COURT OF THE ADDITIONAL SUBORDINATE JUDGE AT TUMKUR.

*Miscellaneous Case No. 4 of 1949-50.*

Venkatarajabhattar, son of Krishnabhattar, caste Sri-vaishnava Brahmin, residing at Krishnaraja Extension, Tumkur Town ... Petitioner.  
 vs.

Nil ... Respondent.  
 In the matter of the estate of Venkatalakshamma ... Deceased.

Whereas the aforesaid petitioner, resident of Tumkur Town, claiming to be the nearest heir of the said Venkatalakshamma, deceased, have applied to this Court for a certificate under

Section VII of 1901, to Succession Certificate Act, to collect debts payable in respect of the estate of Venkatalakshamma deceased, resident of Tumkur Town.

Notice is hereby given of the said application and all the claimants of the estate of the said deceased, are invited to appear in this Court on the 19th day of August 1949, when the petition of the said applicant, will be heard, and the right to the certificate will be determined.

Given under my hand and the seal of the Court, this 3rd day of August 1949.

## SCHEDULE.

1. Rs. 5,242-5-0 kept in Thrift Deposit account Folio No. E. 21 in the Bank of Mysore, Ltd., Branch Tumkur by deceased Venkatalakshamma mother of the petitioner.

2. Decree amount with interest amounting to Rs. 86 8-0 in S.C. No. 1 of 46-47 in the Court of the Munsiff, Tumkur.

256 M. MUNISWAMIAH, Addl. Sub-Judge.

## IN THE COURT OF THE DISTRICT JUDGE, MYSORE.

*Miscellaneous Case No. 8-1949-50.*

Girijamma, aged about 76 years, wife of Basavappa, Veerashaiva by religion, residing at Bommanahalli, Sosale Hobli, T-Narsipur Taluk, Mysore State ... Petitioner

vs.

(1) Chennabasavappa, aged about 42 years, son of Basavappa, Veerashaiva by religion, an employee in the Khas Bidadi, Mysore Palace, (2) Sreekanta Devaru, aged about 35 years, son of Basavappa, Veerashaiva by religion, (3) Gurulingappa, aged about 30 years, brother of the 2nd respondent. Respondents 2 and 3 are the residents of Bommanahalli, Sosale Hobli, T-Narsipur Taluk ... Respondents.

In the matter of the estate of Sri Veerabhadriah... Deceased

Whereas the aforesaid petitioner, claiming to be the on heir at law of the said Sri Veerabhadriah, deceased, has applied to this Court for a certificate under Act VII of 1901 to collect debts payable in respect of the deceased Sri Veerabhadriah, resident of Bommanahalli, Sosale Hobli, T-Narsipur Taluk, Mysore District.

Notice is hereby given of the said application that all claimants in the estate of the said Sri Veerabhadriah deceased, are invited to appear in this Court on the 2nd day of September 1949, when the petition of the aforesaid petitioner will be heard and the right to the certificate will be determined.

Given under my hand and the seal of the Court, this 2nd day of August 1949.

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*Miscellaneous Case No. 12 of 1949-50.*

Naomi Ethel Murray Homewood, Christian by religion, wife of G. S. Homewood, European British subject, residing at Santawerry Estate, Santhaveri P. O., Chikmagalur District, Mysore State ... Petitioner

vs.

Nil ... Respondent

Whereas an application under the Indian Succession Act of 1865, for Grant of Letters of Administration to the estate of Alan Cleveland Rendell, late of 'Limond House' Ootacamund in the District of the Nilgiris, South India, on 29th December 1948, has been made by the petitioner Naomi Ethel Murray Homewood, who is residuary legatee named in the Will of Ethel Mary Rendell, deceased, the sole Executrix named in the Will of the Alan Cleveland Rendell and whereas the 2nd day of September 1949, has been fixed for the hearing of this case,

Notice is hereby given that any person having any interest in the administration of the estate of the said deceased may if he desires, appear in this Court on the said 2nd day of September 1949 and see the proceedings before the grant of the Letters of Administration.

Given under my hand and the Seal of the Court, this second day of August 1949.

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*Miscellaneous Case No. 14 of 1949-50.*

Perojisha Hermusji Bishop (P. H. Bishop), aged about 47 years, Parsi, son of H. D. Bishop, residing at Door No. 4237, Jalapuri, Erangere, Mysore City. ... Petitioner

vs.

(1) Sri Pallanji Hormasji Dastur (P. H. Dastur), aged about 55 years, son of H. D. Bishop, residing at

Chamarbagh Street, 1st Floor, Parel, Bombay. (2) Sri M. H. Dastur, aged about 39 years, son of H. D. Bishop, residing at Prendergust Road No. 131, Secunderabad, (Deccan). (3) Sri J. H. Dastur, aged about 41 years, son of H. D. Bishop, residing at Door No. 780, Karani Mansion, Parsi Colony, Dadar, Panik, (4) Sm. Aimay Ardesbar Beharamji Kamdin, aged about 50 years, daughter of H. D. Bishop, residing at Pestonji Vakil's Street, Surat, (5) Mrs. Bannu Jahangirji Dastur, daughter of H. D. Bishop, aged about 49 years, residing at Habib Road, Kandivali, (6) Mrs. Kethayurn Eradsa, Kotawala, aged about 41 years, daughter of H. D. Bishop, residing at Malegam Buildings, Room No. 26, Mahim Station Road, Bombay ... Respondents.

Whereas an application under the Probate and Letters of Administration Act VI of 1914 for the grant of Probate of the will of Hermusji Dinshuji Bishop late of Mysore, at Door No. 2946 in Old Band Master Street, Mysore, on 31st March 1949, has been made by the petitioner Perojisha Hermusji Bishop who is the sole legatee and the executor named in the will of Hermusji Dinshuji Bishop, deceased, and whereas the 6th day of September 1949 has been fixed for the hearing of this case.

Notice is hereby given to the public that any person having any interest in the administration of the estate of the said deceased may, if he desire, appear in this Court on the said 6th day of September 1949 and see the proceedings before the grant of Probate.

Given under my hand and the seal of the Court this 6th day of August 1949.

2 S. GANAPATISUNDARAM, Dist. Judge.

#### IN THE COURT OF THE MUNSIFF AT KRISHNARAJNAGAR.

##### Miscellaneous Case No. 126 of 1948-49.

B. Suryanarayana Joise, 36 years of age son of Bhima Joise, Smartha Brahmin by caste residing at Door No. 2029, Sheebaihae galli, Devaraja Mohalla, Mysore City. ... Petitioner.

Vs.

(1) S. V. Krishnappa, 54 years of age, son of Anche Venkatasubbiah, Smartha Brahmin by caste, residing at Saligramma, Krishnarajnagar Taluk, (2) S. K. Venugopal, Shanbhog 27 years of age son of Krishnappa I respondent, (3) S. K. Ranganatha Shanbhog brother of II respondent, (4) Sarojamma 30 years age, wife of petitioner and living in 2nd and 3rd respondents, (5) Lakshmi Devamma, 50 years of age elder daughter of Mirle Shanbhog Subbiah, (6) Putta-Subbamma 40 years of age 2nd daughter of Mirle Shanbhog Subbiah. ... Respondents.

Application for the appointment of guardian to the person (1) Prabbakara, 12 years, (2) Ramakrishna 10 years (3) Susheelamma, 1 year, Minor sons and daughter of petitioner P. B. Suryanarayana Joise, inhabitant of Mysore.

The petitioner abovenamed having applied to be appointed as the guardian of the aforesaid minors the 1st September 1949, has been fixed for the hearing of the application, and notice is hereby given to the public that if any other relative, friends, kinsmen or well-wishers of the aforesaid minors, desire to be appointed or declared as guardian of the said minors, he should enter appearance in person in this Court, on the aforesaid date, and be prepared to adduce on that day any documentary and oral evidence they may desire to adduce in support of his claim to such appointment or declaration.

Given under my hand and the seal of the Court this 11th day of June 1949.

63 ..... Munsiff.

#### IN THE COURT OF THE SUBORDINATE JUDGE AT SHIMOGA.

##### Miscellaneous Case No. 13 of 1949-50.

1) S. Margasahayam, son of A. Sundar Raman, aged about 25 years, Brahmin, Typist, Military Office, Jalahalli, Bangalore, (2) S. Ramalingam, son of A. Sundar Raman, aged 15 years, student, minor by next friend elder brother of the first petitioner S. Margasahayam ... Petitioners.

vs.

(1) Gangabhabagirathi Bai Ammal, wife of A. Sundar Raman, aged 40, Brahmin, (2) S. Parvathi, daughter of A. Sundar Raman, minor by guardian mother first respondent, Gangabhabagirathi Bai Ammal, resident of Bar-Line Road, Shimoga ... Respondents.

In the matter of the estate of Sri A. Sundar Raman ...

... Deceased.

Whereas the above petitioners, claiming to be the sons of the said A. Sundar Raman, deceased, have applied to this Court for certificate under Act VII of 1901, to collect the debts and security payable in respect of the estate of Sri A. Sundar Raman, deceased, resident of Shimoga.

Notice is hereby given of the said application and all claimants in the estate of the said A. Sundar Raman, deceased, are invited to appear in this Court on the 1st day of September 1949, when the application of the said petitioners, will be heard, and the right to the certificate will be determined.

Given under my hand and the seal of the Court, this 6th day of August 1949.

##### SCHEDULE.

Rs. 648 due on Policy No. 141538, in the Hindustan Co-operative Insurance Society, Ltd., Bangalore, (2) Standing in the name of A. Sundar Raman (A. S. Raman), deceased.

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##### Miscellaneous Case No. 15 of 1949-50.

(1) Arjuna, 9 years, (2) Ratna, 7 years, (3) Hanumantha, 4 years, (4) Saroja Bai, 1½ years, (5) Kasibai, 1 to 4 sons and daughters and 5th wife of Laxmana Rao, 1 to 4 minors by guardian 5th petitioner Khasibai, all residents of Tarikere Road, Bhadravati ... Petitioners.

vs.

Nil ... Respondents.

In the matter of the estate of late Laxmana Rao... Deceased.

Whereas the petitioners abovenamed, residents of Bhadravati, claiming to be the Successors of the said Laxmana Rao, deceased, have applied to this Court for a certificate under Act VII of 1901, to collect the debts payable in respect of the estate of Laxmana Rao, deceased, resident of Bhadravati.

Notice is hereby given of the said application and all the claimants in the estate of the said Laxmana Rao, deceased, are invited to appear in this Court on the 1st day of September 1949, when the above petition will be heard, and the right to the certificate will be determined.

Given under my hand and the seal of this Court, this 6th day of August 1949.

##### SCHEDULE.

Deposit amount of Rs. 507-12-0 together with interest in the Canara Banking Corporation, Ltd., Bhadravati, in the name of deceased Laxmana Rao.

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K. VISVESWARIAH, Sub-Judge.

#### IN THE COURT OF THE MUNSIFF AT CHITALDRUG.

##### Miscellaneous Case No. 144-48-49.

A. Chandrasekaraiah bin Thippanna, Lingayet, Challakere Town ... Petitioner.

vs.

Nil ... Respondent.

In the matter of the estate of A. Thippanna ... Deceased.

Whereas the abovesaid petitioner, resident of Challakere Town, claiming to be the son of the said deceased, A. Thippanna, has applied to this Court for a certificate under Act VII of 1901, to collect the schedule debts due to the deceased, A. Thippanna.

Notice is hereby given of the said application and all the claimants in the estate of the said A. Thippanna, are invited to appear in this Court on the 29th day of August 1949, at 11 A.M. when the application of the said petitioner will be heard and the right to the certificate will be determined.

Given under my hand and the seal of the Court, this 18th day of July 1949.

##### SCHEDULE.

- I. ದಾವಣಗೆರೆ ಶ್ರೀ ಶಂಕರ್ ಚಿಕ್ಕಪ್ಪರ ಕಂಪನಿಯಲ್ಲಿ ಅರ್ಜಿದಾರನ ತಂದೆ ತಿಪ್ಪಣ್ಣನ ಹೆಸರಿಗೆ ಇರುವ 100-0-0 ರೂ. ನ 5 ಪೇರುಗಳು, ಸರ್ವೆ ಸಂ. 1337. Distinctive Nos. 8406, 8407, 8408, 8409 ಮತ್ತು 8410 ಇರುತ್ತವೆ.
- II. ದಾವಣಗೆರೆ ವಸಸ್ಥಿತಿ ಅಯರ್ ಮಲ್ಟಿನಲ್ಲಿ ಅರ್ಜಿದಾರನ ತಂದೆ ಹೆಸರಿಗೆ ಇರುವ 50-0-0 ರೂ.ಗಳ ಮೂಲರು ಪೇರುಗಳು Nos. 2037, 2038, 2039.

## Miscellaneous Case No. 146 of 1948-49.

P. Kambaiah bin Sannathimmappa, aged 26 years, Kunchitiga by caste, Agriculturist and School Master, residing at Elanadu, Javagondanahalli Hobli, Hiriya Taluk ... .. *Petitioner.*

vs.

(1) Guddada Rangappa bin Maradajja, aged 55 years,  
(2) Sannarangappa bin Maradajja, aged 60 years, Kunchitigas by caste, Agriculturists, residing at Kalavibagi, Imangala Hobli, Hiriya Taluk ... .. *Respondents.*

Application for the appointment of guardian of the persons and property of (1) Rangamma, aged 17 years, wife of the petitioner, (2) Nagaratnamma, aged 1 year and 4 months, daughter of the petitioner and First minor Rangamma, both minors residing in Kalavibagi, Imangala Hobli, Hiriya Taluk, with Respondents.

The petitioner abovenamed having applied to be appointed as guardian of the persons and property of the aforesaid minors, the 29th day of August 1949 at 11 o'clock has been fixed for the hearing of the application, and notice is hereby given to the public that if any of the relative, friend, kinsman or well-wisher of the abovesaid minors, desire to be appointed as guardian of the persons and property of the said minors, he should enter appearance in person in this Court on the aforesaid date, and be prepared to adduce on that day, any documentary or oral evidence he may desire to adduce in support of his claim to such appointment or declaration.

Given under my hand and the seal of the Court, the 19th day of July 1949.

## SCHEDULE.

| (a) ರಂಗಮ್ಮನ ವಾಚ್ಚು.     |                                     | ರೂ.ಆ.ಪೈ | ರೂ. ಆ. ಪೈ. |
|-------------------------|-------------------------------------|---------|------------|
| 1                       | 1 ಜೊತೆ ಬಂಗಾರದ ಕಿವಿ ಚೈನ್ನು ತೂಕ 0 9 0 | ...     | 50 0 0     |
| 2                       | 1 ಜೊತೆ ಬಂಗಾರದ ಬೆಂಡೋರೆ               | ...     | 55 0 0     |
| 3                       | 1 ಜೊತೆ ಬಂಗಾರದ ಜಡಬದ್ದೆ               | ...     | 50 0 0     |
| 4                       | ನೀರೆಗಳು 4-5                         | ...     | 300 0 0    |
| 5                       | ಬೆಳ್ಳಿ ಸಾಮಾನು                       | ...     | 100 0 0    |
| 6                       | 1 ಜೊತೆ ಬೆಳ್ಳಿ ಕಲ್ಲು ಬೆಂಡೋರೆ         | ...     | 60 0 0     |
| 7                       | ಚಿನ್ನದ ಕೊರಳುಚೈನ್ನು, 2½ ತೂಲ ಸಾಮಾನು   | ...     | 300 0 0    |
| (b) ನಾಗರತ್ನಮ್ಮನ ವಾಚ್ಚು. |                                     |         |            |
| ಬಂಗಾರದ ಸೈತೋಚ್ಚು 1 ತೂಲ   |                                     | ...     | 120 0 0    |
| ಜುಮ್ಮಾ.                 |                                     | ...     | 1,035 0 0  |

C. S. NANJUNDIAH,  
Munsiff.

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OFFICE OF THE SECRETARY, STORES PURCHASE COMMITTEE, "UNITED INDIA" BUILDING, BANGALORE.

Dated 11th July 1949.

To

The Firms dealing in Veterinary Instruments.

ENQUIRY No. 9465.

Subject:—Veterinary Instruments for use in the Veterinary Department.

Dear Sir/Gentlemen,

No. S.P.C. 1190-214. Please be good enough to intimate your best prices and the earliest time of delivery for the materials described in the undermentioned schedule, in the form printed below.

It should be distinctly understood that the acceptance by us of your quotation will be subject to the following conditions:—

Withdrawal from the quotation after it is accepted or failure to make the supply within the specified time or according to specifications will entail cancellations of the order and purchases being made at your expense from other sources in addition to the levy of a penalty of 3 per cent of the value of the order as and by way of liquidated damages. In such an event, the Stores Purchase Committee reserve the right to remove your name from the list of approved firms.

The quotations should be superscribed "Quotations for Veterinary Instruments for use in the Veterinary Department" with the above enquiry number.

The enquiry will be closed on the 20th August 1949.

## SCHEDULE.

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F.O.

| Item No. | Description of material offered                                                                                                              | Quantity | Any Station in the State |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------|
| 1.       | Bloodless Castrators "Burdizzo" original.                                                                                                    | 1        |                          |
| 2.       | Scalpels in a metal case of 6                                                                                                                | 1        |                          |
| 3.       | Exploring needle in metal case                                                                                                               | 1        |                          |
| 4.       | Suture needle assorted English                                                                                                               | 1 Packet |                          |
| 5.       | Counter scale "Ravi" to weight ounces and 1 lb. complete with a set of weights 2 lbs. (2), 1 lb. (1) & 1 lb. (1), ½ lb. (1) and 1/5 lb. (1). | 1 Set    |                          |
| 6.       | Dispensing scale brass to weigh drams and Grams with weights.                                                                                | 1        |                          |
| 7.       | Mortar and Pestle, wedgewood English (Large size).                                                                                           | 1        |                          |
| 8.       | Spatula Bolus wooden handle 9" and 12" one each.                                                                                             | 2        |                          |
| 9.       | Spirit lamp brass 4 oz. all metal screw cap nickel-plated.                                                                                   | 1        |                          |
| 10.      | Glass stirring rods                                                                                                                          | 1        |                          |
| 11.      | Gallipots 8 1/2 oz. capacity with cover (English)                                                                                            | 6        |                          |
| 12.      | Glass stoppered bottles N. M. 5 lb.                                                                                                          | 6        |                          |
| 13.      | Do Do W. M. 6 lb.                                                                                                                            | 4        |                          |
| 14.      | Do Do W. M. 4 lb.                                                                                                                            | 4        |                          |
| 15.      | Drop bottles amber colour 2 oz.                                                                                                              | 2        |                          |
| 16.      | Dressing Syringe all-metal with ground in metal.                                                                                             | ...      |                          |
| 17.      | Glass slides 3" x 1" English                                                                                                                 | 2 doz    |                          |
| 18.      | Enamel Funnel                                                                                                                                | 1        |                          |
| 19.      | Enamel Soap dishes                                                                                                                           | 1        |                          |
| 20.      | Enamel trays rectangular 12" x 14"                                                                                                           | 1        |                          |
| 21.      | Do Do 12" x 18"                                                                                                                              | 1        |                          |
| 22.      | Enamel funnel tin with wooden pipe: Big size                                                                                                 | 1        |                          |
|          | Do Do Small size                                                                                                                             | 1        |                          |
| 23.      | Thermometers ½ minute (English)                                                                                                              | 2        |                          |
| 24.      | Scarificators (rotary lancets in case)                                                                                                       | 2        |                          |
| 25.      | Artery Forceps, 6" highly nickel plated                                                                                                      | 2        |                          |
| 26.      | Abcess knife do                                                                                                                              | 1        |                          |
| 27.      | Aseptic Saw                                                                                                                                  | 1        |                          |
| 28.      | Tooth Rasp, with 2 adjustable plates, with wooden handle.                                                                                    | 2        |                          |
| 29.      | Multiple Molar Cutter, complete with handles highly finished.                                                                                | 1        |                          |
| 30.      | Dressing forceps 6"                                                                                                                          | 1        |                          |
| 31.      | Grooved Director                                                                                                                             | 1        |                          |
| 32.      | Brass Irrigator with spout and stop cork and Rubber tubing 3 yards with nozzle one gallon capacity nickel plated                             | 1        |                          |
| 33.      | Milk syphon (Tube 2 mm. and 3 mm.) one each                                                                                                  | 2        |                          |
| 34.      | Dressing Scissors, 6" curved A. T. of J.                                                                                                     | 2        |                          |
| 35.      | Do 6" straight A. T. of J.                                                                                                                   | 2        |                          |
| 36.      | Trocar and Canula for Cattle                                                                                                                 | 1        |                          |
| 37.      | Trocar and Set of 4 for small animals                                                                                                        | 1 Set    |                          |
| 38.      | Measuring Glass 8 oz.                                                                                                                        | 1        |                          |
| 39.      | Do 2 oz.                                                                                                                                     | 1        |                          |
| 40.      | Do 1-2 drams                                                                                                                                 | 1        |                          |
| 41.      | Ointment marble slabs, 12" x 12"                                                                                                             | 1        |                          |
| 42.      | Pocket case of Instruments                                                                                                                   | 1        |                          |
| 43.      | Probe metallic                                                                                                                               | 1 Set    |                          |
| 44.      | Reliance Syringes 20 c.c. with 6 spares barrels                                                                                              | 1 Set    |                          |
| 45.      | Do Do 5 c.c. with 6 spare barrels                                                                                                            | 1 Set    |                          |

N.B.—Please note that the set contains the instruments mentioned above and 21 sets are required for use in the Department

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Notice dated 21st July 1949.

Enquiry No. 9294.

No. S.P.C. Sealed tenders will be received by the undersigned for the supply of the following machinery required for the Government Electric Factory.

- 1 Cold Heading, Trimming Thread Rolling and screw slotting set for mass manufacturing of small screws from Brass and Steel wire. For mass manufacturing of B.S.S. Screws upto 2" length and 1" dia in mild steel and Brass with cheese and hexagonal heads. Rate of production to be about 100 screws per min. (Bas. 2, 3, 4, 5 and 6)
- 2 Power Press with double roll, automatic feed for making small pressed metal parts from strips. For making small pressed metal parts.—3 Presses of about 3 tons  
2 Presses of about 6 tons } With double roll (automatic feed).
- 3 Guillotine Shear. For shearing M.S. Sheets of 8 ft. length and 1" thick
- 4 Pipe Bending Machine. Power driven pipe bending machine for solid drawn steel tubes upto 2½" dia.

The last date for the receipt of quotations is 31st August 1949.

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Dated 21st July 1949.

To

The Firms dealing in Machinery.

Enquiry No. 9294.

Subject:—Machinery for Government Electric Factory.

Dear Sir/Gentlemen,

No. S. P. C. 21206-25. Please be good enough to intimate your best prices and the earliest time of delivery for the materials described in the undermentioned schedule, in the form printed below.

It should be distinctly understood that the acceptance by us of your quotation will be subject to the following conditions:—

Withdrawal from the quotation after it is accepted or failure to make the supply within the specified time or

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Dated 29th July 1949.

To

The Firms dealing in Machinery.

Enquiry No. 9487.

Subject:—Additional Equipment required for the Machine shop.

Dear Sir/Gentlemen,

No. S. P. C. 2432-452. Please be good enough to intimate your best prices and the earliest time of delivery for the materials described in the undermentioned schedule, in the form printed below.

It should be distinctly understood that the acceptance by us of your quotation will be subject to the following conditions:—

Withdrawal from the quotation after it is accepted or failure to make the supply within the specified time or according to specifications will entail cancellations of the order and purchases being made at your expense from other sources in addition to the levy of a penalty of 3 per cent of the value of the order as and by way of liquidated damages. In such an event, the Stores Purchase Committee reserve the right to remove your name from the list of approved firms.

The quotations should be superscribed "Quotations for Additional Equipment required for the Machine shop" with the above enquiry number.

This enquiry will be closed on the 15th September 1949.

## SCHEDULE.

| Item No. | Description of material offered                                                                                                                                                                                                                                                                                                                                                                                                                                              | Price quoted        |           |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------|
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | F. O. R. Bangalore. | Quantity. |
| 1.       | Universal Grinding Machine—Table Traverse 24 Table working surface 30 $\frac{1}{2}$ " x 6" Max. work dia. 8" Wheel slide cross traverse 6". Max. length between centres 22" Max. size of grinding wheels 10" x 1 $\frac{1}{2}$ " with suitable motor and starter for 440 volts, 50 cycles, 3 phase A. C. current ...                                                                                                                                                         | ...                 | One       |
| 2.       | Centerless Grinding Machine having the capacity for standard work rests 1/16" to 3 $\frac{1}{2}$ " dia. Low threefeed work rests 2" to 4 $\frac{1}{2}$ " dia. Bar grinding fixture from 1/8" to 2" dia. grinding wheels 4", 6" or 8" width 12" hole—20" Max. dia. 14" Min. dia.—Regulating wheels 4", 6" or 8" width 5" hole 18" Max. dia. 9" Min. dia.—with different regulating speeds with suitable motor and starter for 440 volts, 50 cycles, 3 phase A. C. current ... | ...                 | One       |

## ALTERNATIVELY.

|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                          |     |     |                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----------------------------------------------------|
| Universal Cylindrical Grinding Machine having table traverse 18". Max. Length between centres 17 $\frac{1}{2}$ ". Max. work dia 8" Table working surface 27 $\frac{1}{2}$ " x 4" wheel slide cross traverse 6". Number of work speed—4. No. of wheel speed—2. Max. size of grinding wheels 10" x 1 $\frac{1}{2}$ " suitable motor and starter for 440 volts, 50 cycles, 3 phase A. C. current ... |                                                                                                                                                                                                                                                                                                                                                                                                          |     |     | One                                                |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                | Punching, Shearing and Cropping machine—All Steel punching, shearing and cropping machine with motor drive attachments—to punch holes up to 1" dia. and shear plates 5/8" and flats up to 7/8" and which will crop without changing blades angles 8 15/16" x 1/4", Tee Iron 3 15/16" x 7/16", round 3/4", square 1 5/16"—including motor and starter for 440 volts, 50 cycles, 3 phase A. C. current ... | ... | ... | One                                                |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                | Other spare articles:<br>Micrometers—internal with extension rod to read 1/16, 0.001" accuracy: 2" to 4" ...<br>4" to 6" ...<br>Micrometers External to read 1/10,000" accuracy:<br>0 to 1" ...<br>1" to 2" ...<br>2" to 3" ...<br>3" to 4" ...<br>Dial Test Indicators with attachments suitable for lathes ...<br>Depth gauges raising from 0 to 4" ...                                                | ... | ... | Six<br>Six<br>Three<br>Three<br>Twelve<br>Six Sets |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                | Specimen Slotting machine with Swivelling head Stroke of ram 8". depth admitted 12" diameter admitted 36", rotary table working surface dia. 16" longitudinal traverse 15", transverse traverse 12". No. of cutting speeds 8, No. of feeds 4, suitable motor and starter for 440 volts, 50 cycles, 3 phase A. C. current ...                                                                             | ... | ... | One                                                |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                | Vertical Boring and turning mill—dia. of table or chuck 24", admitted in height under turret 12" under cross slide 16", cross traverse of turret slide 12 $\frac{1}{2}$ " with suitable motor and starter for 440 volts, 50 cycles 3 phase A. C. current ...                                                                                                                                             | ... | ... | One                                                |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                | Broaching Machine—18" stroke, single Ram surface broaching machine with special fixtures for broaching external slots with suitable motor, and starter for 440 volts, 50 cycles, 3 phase A. C. current ...                                                                                                                                                                                               | ... | ... | One                                                |

N. B. :—1. Firm prices will be preferred.

2. Quotations from ready stocks in India combined with quantity would be preferred.

According to specifications will entail cancellations of the order and purchases being made at your expense from other sources in addition to the levy of a penalty of 3 per cent of the value of the order as and by way of liquidated damages. In such an event the Stores Purchase Committee reserve the right to remove your name from the list of approved firms. The quotations should be superscribed "Quotations for Machinery for Government Electric Factory" with the above enquiry number.

This enquiry will be closed on the 31st August 1949.

## SCHEDULE.

F. O. R. Bangalore

|    |                                                                                                                                                                                                                                                                                                                                         |     |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 1. | Cold Heading, Trimming Thread Rolling and screw slotting set for mass manufacturing of small screws from Brass and Steel wire. For mass manufacturing of B.S.S. Screws upto 2" length and 1/2" dia in mild steel and brass, with cheese and hexagonal heads. Rate of production to be about 100 screws per min. (B.A.S. 2345 and 6) ... | One |
| 2. | Power Presses with double roll automatic feed for making small pressed metal parts from strips. For making small pressed metal parts. 3 Presses of about 3 tons.<br>2 Presses of about 3 tons With double roll (auto matic) 1 Presses of about 12 " feed). ...                                                                          | Six |
| 3. | Guillotine Shear. For shearing M.S. sheets of 8 ft. length and 1/2" thick ...                                                                                                                                                                                                                                                           | One |
| 4. | Pipe Bending Machine. Power driven pipe bending machine for solid drawn steel tubes upto 2 $\frac{1}{2}$ " dia. ...                                                                                                                                                                                                                     | One |
| 5. | High Speed Draft Turning Lathe for Carbide Tools (for plain shafts, multiple tools, Hydraulic feed), Between centres 22" and max. shaft d.a. 2 $\frac{1}{2}$ " ...                                                                                                                                                                      | One |

Note:—1. Quotations with firm prices and from ready stocks will be preferred.  
2. Descriptive catalogues and literatures of the machinery offered should accompany the quotation.

Dated 29th July 1949.

The firms dealing in Sound Recording Equipment.

Enquiry No. 9486.

Subject:—Equipment required for Cinematography and Sound Recording Section.

Gentlemen,  
No. S. P. C. 2411-431. Please be good enough to intimate your best prices and the earliest time of delivery for the materials described below:—

It should be distinctly understood that the acceptance by us of your quotation will be subject to the following conditions:—

Withdrawal from the quotation after it is accepted or failure to make the supply within the specified time or according to specifications will entail cancellations of the order and purchases being made at your expense from other sources in addition to the levy of a penalty of 3 per cent of the value of the order as and by way of liquidated damages. In such an event, the Stores Purchase Committee reserve the right to remove your name from the list of approved firms.

The quotations should be superscribed "Quotations for Equipment required for Cinematography and Sound Recording Sections" with the above enquiry number.

This enquiry will be closed on the 15th September 1949.

## SCHEDULE.

| Item No. | Description of material offered                                                                                                                                                                                                                                                    | Price quoted       |           |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------|
|          |                                                                                                                                                                                                                                                                                    | F. O. R. Bangalore | Quantity. |
|          | 16 mm. Single System Camera—Berndt Mauer 16 mm. single system Camera with complete set of wide angle normal and telephoto lenses and filters, magazines and suitable power unit for outdoor work Kelvinator unit or other good make Cold Storage Unit—capacity about 200 C.Ft. ... | ...                | One       |
|          | "Penrose" Process Camera 16" x 12" complete with stand and lamp slides and prism ...                                                                                                                                                                                               | ...                | One       |
|          | (a) 35 mm. Documentary Camera—Comaflex—400 ft. magazine model with 4 lens turret with motor and power unit i.e., 6 volt, D. C. Motor and cells with wide angle normal and telephoto lenses and filters ...                                                                         | ...                | One       |
|          | (b) Kodak "Speed Graphic" 1/2 plate Camera with flash synchroniser unit ...                                                                                                                                                                                                        | ...                | One       |
|          | (c) Kodak Graflex with revolving back 1/2 plate size with 1/4.5 lens ...                                                                                                                                                                                                           | ...                | One       |
|          | "De-Jur" 1/2 plate enlarger with 1/4.5 lens and easel Pearl beaded screens ...                                                                                                                                                                                                     | ...                | Two       |
|          | Day light Developing outfit ...                                                                                                                                                                                                                                                    | ...                | One       |
|          | Studio Lights:—<br>(a) M. R. 12,000 Watts Solars with stand ...                                                                                                                                                                                                                    | ...                | Five      |
|          | (b) M. R. Riffle Floods 2,000 watts ...                                                                                                                                                                                                                                            | ...                | Five      |
|          | (c) M. R. Baby Spots 1,000 watts ...                                                                                                                                                                                                                                               | ...                | Ten       |
|          | (d) M. R. Baby Spots 500 watts ...                                                                                                                                                                                                                                                 | ...                | Ten       |
|          | A. C. Generator (Synchronous) 3 K.W., 220/440 volts, 3 phase, 50 Cycles ...                                                                                                                                                                                                        | ...                | One       |

Note:—Quotations with firm prices will be preferred.

Dated 29th July 1949.

To  
The Firms dealing in Automobile Equipment.

Enquiry No. 9484.

Subject:—Additional Equipment required for the Automobile Section of the Occupational Institute.

Dear Sir/Gentlemen,

No. S. P. C. 2359-389. Please be good enough to intimate your best prices and the earliest time of delivery for the materials described in the undermentioned schedule in the form printed below.

It should be distinctly understood that the acceptance by us of your quotation will be subject to the following conditions:—

Withdrawal from the quotation after it is accepted or failure to make the supply within the specified time or according to specifications will entail cancellations of the order and purchases being made at your expense from other sources in addition to the levy of a penalty of 3 per cent of the value of the order as and by way of liquidated damages. In such an event, the Stores Purchase Committee reserve the right to remove your name from the list of approved firms.

The quotations should be superscribed "Quotations for additional equipment required for the Automobile Section of the Occupational Institute", with the above enquiry number.

The enquiry will be closed on the 15th September 1949.

#### SCHEDULE.

F.O.R., Bangalore.

|                                            |                                                                                                                                                                                                                                |                    |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| I                                          | Pressure Lubricant Plant—ETROCHALMET Master Lubricant type preferable with all accessories complete set.                                                                                                                       | One set            |
| II                                         | Hydraulic Car lift—Wheel free type—about 5 tons capacity.                                                                                                                                                                      | One                |
| III                                        | Twin cylinder, two stage, air compressor                                                                                                                                                                                       | One                |
| IV                                         | Electrically operated Gun car washer for light Pressure vehicle washing with all accessories.                                                                                                                                  | One set            |
| V                                          | (a) Valve seat grinder with power gun, diamond dressing stand and pilot stems, grinding stones of 45° and 80° (medium and smooth grade) with accessories.                                                                      | One                |
|                                            | (b) Valve seat grinders 45° angle with pilot stem                                                                                                                                                                              | One                |
|                                            | (c) Do 80°                                                                                                                                                                                                                     | One                |
| VI                                         | 6/7" Combination sander and polisher with standard accessories and attachments such as moulded rubber pads, abrasive discs, lamb-wool bonnet, reversible side handle gear locking pin, 3 wire cable, suspension eye bolt, etc. | One                |
| VII                                        | Cylinder honing machine with stand, motor, complete fixtures and etc.                                                                                                                                                          | One complete unit. |
| VIII                                       | One dozen spare stones of different grades.                                                                                                                                                                                    |                    |
|                                            | Cone Rod re-babbiting jig with machine kit comprising the following:—                                                                                                                                                          |                    |
|                                            | (a) Big end bearing remodeling machine                                                                                                                                                                                         | One                |
|                                            | (b) Cone rod bend removing jig                                                                                                                                                                                                 | One                |
|                                            | (c) Do groove cutting machine                                                                                                                                                                                                  | One                |
|                                            | (d) Do re-babbiting jig (suitable for all sizes of cones.                                                                                                                                                                      | One                |
| ( 'STORM' AND SIMPLICITY MODELS PREFERRED) |                                                                                                                                                                                                                                |                    |
| IX                                         | Battery charging and testing equipment comprising the following:—                                                                                                                                                              |                    |
|                                            | 1 Battery charger for 4 batteries of 6 volts                                                                                                                                                                                   | One                |
|                                            | 2 Battery lead welder with accessories and tools                                                                                                                                                                               | One                |
|                                            | 3 Automatic battery discharge testers                                                                                                                                                                                          | Six                |
|                                            | 4 Cell testers with adjustable probe                                                                                                                                                                                           | Six                |
| X                                          | Precision lathe 6" gap bed with chuck, lathe tools, tool holders, dial test Indicator (to be mounted on the lathe) and other accessories.                                                                                      | One unit           |
| XI                                         | Tyre and Tube Electrical Vulcanising plant comprising of:—                                                                                                                                                                     |                    |
|                                            | (a) Tyre vulcaniser                                                                                                                                                                                                            | One                |
|                                            | (b) Dry heat tube vulcaniser                                                                                                                                                                                                   | One                |
|                                            | (c) Sectional mould equipment                                                                                                                                                                                                  | One set            |
|                                            | (d) Regrooving machine for tyres after vulcanising                                                                                                                                                                             | One                |
|                                            | (e) Buping machine for tyre cleaning with flexible shaft.                                                                                                                                                                      | One                |
|                                            | (f) Air Tower (Dunlop)                                                                                                                                                                                                         | One                |
| XII                                        | (a) Wheel alignment tester                                                                                                                                                                                                     | One                |
|                                            | (b) Dynamic wheel balancer                                                                                                                                                                                                     | One                |
| XIII                                       | Tools and precision instruments:                                                                                                                                                                                               |                    |
|                                            | 1 Universal combination tool sets                                                                                                                                                                                              | 3 sets             |
|                                            | 2 Double off set box sockets                                                                                                                                                                                                   | 6 sets             |
|                                            | 3 Open end spanners sets                                                                                                                                                                                                       | 12 sets            |
|                                            | 4 Standard tip service screw drivers sets                                                                                                                                                                                      | 12 sets            |
|                                            | 5 Spark Testing screw driver sets                                                                                                                                                                                              | 12 sets            |
|                                            | 6 Heavy duty screw driver sets                                                                                                                                                                                                 | 12 sets            |
|                                            | 7 Jbisel and punch sets                                                                                                                                                                                                        | 6 sets             |
|                                            | 8 Ignition and spark plug gauges                                                                                                                                                                                               | 6 sets             |
|                                            | 9 Valve lifter                                                                                                                                                                                                                 | 12 sets            |
|                                            | 10 Valve grinders                                                                                                                                                                                                              | 12 sets            |
|                                            | 11 Tap and Die sets...                                                                                                                                                                                                         | 2 sets             |
|                                            | 12 Piston inserter                                                                                                                                                                                                             | 6                  |
|                                            | 13 Ring compressors: (a) Ratchet type                                                                                                                                                                                          | 12                 |
|                                            | (b) Clamp type                                                                                                                                                                                                                 | 12                 |
|                                            | 14 Motor tune up sets                                                                                                                                                                                                          | 6                  |
|                                            | 15 Puller sets                                                                                                                                                                                                                 | 6                  |
|                                            | 16 Universal steering wheel puller...                                                                                                                                                                                          | 6                  |
|                                            | 17 Pins puller sets                                                                                                                                                                                                            | 6                  |
|                                            | 18 Portable Garage Crane 1½ tons                                                                                                                                                                                               | 1                  |
|                                            | 19 Dunlop foot pumps                                                                                                                                                                                                           | 2                  |
|                                            | 20 Magnete spanner sets                                                                                                                                                                                                        | 6                  |
|                                            | 21. Lubrication kits                                                                                                                                                                                                           | 2 kits             |

|    |                                                                         |        |
|----|-------------------------------------------------------------------------|--------|
| 22 | Pneumatic tool kits                                                     | 2 kits |
| 23 | Adjustable reamers                                                      | 6 sets |
| 24 | Hydraulic jacks—3 tons                                                  | 2      |
| 25 | Screw spanners 8", 6" and 4"                                            | 6 each |
| 26 | Other special types of tools if any recommended for service Laboratory. |        |

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To

The Firms dealing in Machinery.

Enquiry No. 9485.

Subject:—Additional Equipment for the Metal Work Section of the Sri Jayachamarajendra Occupational Institute, Bangalore.

Dear Sir/Gentlemen,

No. S. P. C. 2390-410. Please be good enough to intimate your best prices and the earliest time of delivery for the materials described below:—

It should be distinctly understood that the acceptance by us of your quotation will be subject to the following conditions:—

Withdrawal from the quotations after it is accepted or failure to make the supply within the specified time or according to specifications will entail cancellations of the order and purchases being made at your expense from other sources in addition to the levy of a penalty of 3 per cent of the value of the order as and by way of liquidated damages. In such an event, the Stores Purchase Committee reserve the right to remove your name from the list of approved firms.

The quotations should be superscribed "Quotations for Additional Equipment for the Metal Work Section of the Sri Jayachamarajendra Occupational Institute, Bangalore, with the above enquiry number.

This enquiry will be closed on the 15th September 1949.

#### SCHEDULE.

No.

F. O. R. Bangalore

|    |                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 1  | Sheet Rolling Mill 638 for non-ferrous metals up to 14" wide, belt driven and self contained, rolls 12" dia. x 14" long and made of chilled iron, turned lapped and polished 15 R. P. M. dia. of driving pulleys 36" x 5" suspended rolls adjustable by screws all housing and frames bolts to grids.                                                                                                                     | One unit          |
| 2  | Wire drawing equipment 'two-high' roll with series of grooves or openings of different shapes, the first groove being round and the second groove square nut of smaller area and so on gradually diminishing in cross-sectional area of ingot or bloom ment for wire-drawing to the final size of 3/16" dia.                                                                                                              |                   |
|    | (b) Wire-drawing machine with clutch for driving blocks, etc., and belt driven                                                                                                                                                                                                                                                                                                                                            |                   |
|    | (c) Suitable draw-plates and dies to draw wire from 5 swg. to 20 swg.                                                                                                                                                                                                                                                                                                                                                     | One complete unit |
| 3  | Revolving punch                                                                                                                                                                                                                                                                                                                                                                                                           | One               |
| 4  | Heavy universal cramp folding machine capable of handling sheets upto 48" wide x 12 swg. thick top beam lifts 5½" for shallow work, counter balanced bending beam, hand operated. The trunnions carrying the front folding beam to be mounted in sliding blocks which could be adjusted vertically in side frames for altering the folding centre as to enable special blades, to be fitted for forming large radii, etc. | One set           |
| 5  | (a) Circle shear or Circle cutting machine for bench mounting with rack and pinion adjustment for various diameters of circles from 3" to 14" dia. 14 swg. hand operated                                                                                                                                                                                                                                                  | One               |
|    | (b) Grooving machine geared for hand powers with reversible mandrel, reach 30"                                                                                                                                                                                                                                                                                                                                            | Do                |
|    | (c) Universal nibbler shearing machine combined nibbling and shearing and shape in mild steel sheets upto 1/8" thick, with a centering device to cut perfect circles up to 24" dia. power driven                                                                                                                                                                                                                          | Do                |
|    | (d) Power geared rotary shears to cut metal strips with precision, bottom spindle to be adjustable laterally for alignment of cutters, power driven with fast and loose pulleys, 22" gap                                                                                                                                                                                                                                  | Do                |
|    | (e) Wheeling and raising machine                                                                                                                                                                                                                                                                                                                                                                                          | Do                |
|    | (f) Bench bar-folders; or flat Ben bar folders, capacity 25" long x 7/8" fold                                                                                                                                                                                                                                                                                                                                             | Do                |
| 6  | Universal swaging, wiring jenny and closing machine reach 18"                                                                                                                                                                                                                                                                                                                                                             | Do                |
| 7  | Angle iron bending machine                                                                                                                                                                                                                                                                                                                                                                                                | Do                |
| 8  | Cone rolling machine, for forming conical and taper work of various angles Main Roller 1½" long x 2½" dia. at large and hand operated                                                                                                                                                                                                                                                                                     | Do                |
| 9  | Belt driven screw press for stamping and embossing (percussion or friction press) stroke of slide 6" width between frames 14"                                                                                                                                                                                                                                                                                             | Do                |
| 10 | Drop hammer or drop stamp driving pulleys 14" dia. x 4½" between points and guide rods 12" 190 R. P. M. weight hammer 100 lbs.                                                                                                                                                                                                                                                                                            | Do                |

The above machines should be supplied with suitable electric motors for 440 volts, 50 cycle, 3 phase power supply and cutting tools or dies and other accessories.

Note.—Quotations with firm prices will be preferred.

Quotations from ready stocks in India combined with quality would be preferred.

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The Firms dealing in Paints.

Enquiry No. 9499.

**Subject:—**Paints and Varnishes required for use in the Mysore State Railway during the year 1949-50.

**DEAR SIR/GENTLEMEN,**

**No. S. P. C. 2759-909.** Please be good enough to intimate our best prices and the earliest time of delivery for the materials described in the undermentioned schedule in the form printed below.

It should be distinctly understood that the acceptance by of your quotation will be subject to the following conditions:—

Withdrawal from the quotation after it is accepted or failure to make the supply within the specified time or according to specifications will entail cancellations of the order and rebates being made at your expense from other sources in addition to the levy of a penalty of 3 per cent of the value of the order as and by way of liquidated damages. In such an event, the Stores Purchase Committee reserve the right to move your name from the list of approved firms.

The quotations should be superscribed "Quotations for Paints and Varnishes required for use in the Mysore State Railway during the year 1949-50" with the above enquiry number. This enquiry will be closed on the 15th September 1949.

#### SCHEDULE.

For delivery at  
Mysore South  
and Bangalore.

#### Paint Dry Pigment.

|                                                 |     |    |      |
|-------------------------------------------------|-----|----|------|
| 1 Lead White ISD. Specification No. G. P. 307-1 | ... | 5  | Cwt. |
| 2 Lamp Black Do 307-10                          | ... | 3  | Do   |
| 3 Red Ochre Do 23                               | ... | 10 | Do   |
| 4 Chocolate Dry                                 | ... | 10 | Do   |
| 5 Mahogany Dark                                 | ... | 4  | Do   |

#### Paint Oil Paste.

|                                           |     |    |      |
|-------------------------------------------|-----|----|------|
| 6 Brilliant green ISD. Sp. No. GP. 307-59 | ... | 6  | Cwt. |
| 7 White Lead Do 115                       | ... | 3  | Ton  |
| 8 Inside white Do GB. 307-118             | ... | 20 | Cwt. |
| 9 Outside white Do 119                    | ... | 10 | Do   |

#### Paint Ready Mixed.

|                                           |     |      |       |
|-------------------------------------------|-----|------|-------|
| 10 Chocolate genuine ISD. SP. No. GP. 182 | ... | 7    | Tons. |
| 11 Aluminium Dual containers form Do 212  | ... | 20   | Gln.  |
| 12 Black Bituminous, anti-corrosive       | ... | 1500 | Do    |
| 13 Red Lead                               | ... | 1    | Ton.  |

#### Oils Thinner and Solvents.

|                                             |     |     |      |
|---------------------------------------------|-----|-----|------|
| 14 Oil Linseed Raw ISD. Sp. No. GP. 307-220 | ... | 200 | Gln. |
| 15 Oil Linseed doubleboiled Do 223          | ... | 600 | Do   |
| 16 Oil Turpentine Do 307-225                | ... | 150 | Do   |

#### Varnishes.

|                                                    |     |    |    |
|----------------------------------------------------|-----|----|----|
| 17 Varnish Insulating Black Air Drying G. Misc. 90 | ... | 60 | Do |
|----------------------------------------------------|-----|----|----|

#### Synthetic Enamels.

|                               |     |    |      |
|-------------------------------|-----|----|------|
| 18 Enamel Black BSC. Shade 56 | ... | 25 | I.G. |
| 19 Signal Red Do 37           | ... | 50 | Do   |

#### Miscellaneous.

|                                               |     |     |      |
|-----------------------------------------------|-----|-----|------|
| 20 Paint Black Japan in one gallon containers | ... | 20  | Do   |
| 21 Paint Chocolate moist                      | ... | 5   | Cwt. |
| 22 Green Shellac                              | ... | 300 | Gln. |
| 23 Varnish Copal                              | ... | 25  | Do   |
| 24 Yellow Ready mixed                         | ... | 1   | Do   |
| 25 Paint Green Moist                          | ... | 10  | Do   |
| 26 Middle Green                               | ... | 40  | Do   |
| 27 Wood Oil No. 1                             | ... | 40  | Do   |

**B:—**Samples (in duplicate) of materials offered should accompany the quotation, failing which the quotations will not be taken into account. Prices quoted should be firm.

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Dated 29th July 1949.

The Firms dealing in Electrical Technology.

Enquiry No. 9488.

**Subject:—**Additional Equipment required for the Electrical Technology Section of the Occupational Institute.

**Dear Sir/Gentlemen,**

**No. S. P. C. 2453-473.** Please be good enough to intimate our best prices and the earliest time of delivery for the materials described in the undermentioned schedule in the form printed below.

It should be distinctly understood that the acceptance by of your quotation will be subject to the following conditions:—

Withdrawal from the quotation after it is accepted or failure to make the supply within the specified time or according to specifications will entail cancellations of the

order and purchases being made at your expense from other sources in addition to the levy of a penalty of 3 per cent of the value of the order as and by way of liquidated damages. In such an event, the Stores Purchase Committee reserve the right to remove your name from the list of approved firms.

The quotations should be superscribed "Quotations for Additional Equipment required for the Electrical Technology Section of the Occupational Institute" with the above enquiry number.

This enquiry will be closed on the 15th September 1949.

#### SCHEDULE.

| Item No. | Description of material offered                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | F. O. B. Bangalore. | Quantity |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|
| I.       | Relay Demonstration equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ...                 | One set. |
| II.      | 1 Mercury Arc Rectifier: suitable for converting A. C. Single Phase, 25 cycles frequency 200 to 230 volts or 50 cycles frequency 400 to 440 volts, power to D. C. at 110 volts with the necessary smoothing choke, etc., complete with mounting.                                                                                                                                                                                                                                                             | ...                 | ...      |
| III.     | Motor Generator, Sets:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ...                 | ...      |
| (a)      | D. C. Generator, 5 k. w. capacity, 110 volts compound wound, the field and armature terminals brought out to a terminal board, coupled to an Induction motor 3 phase, 220 to 230 volts, 25 cycles, 7.5 H. P. capacity synchronous, 1,500 R. P. M. mounted on a common bed plate with a spare motor 400 to 440 volts, 3 phase, 50 cycles 7.5 H.P. capacity, 1500 R. P. M. (synchronous) suitable for driving the above set on the 50 cycles supply at a later date.                                           | ...                 | ...      |
|          | Suitable starters for the above-said motors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ...                 | ...      |
| (b)      | D. C. Generator, 5 k. w. capacity; 220 volts, compound wound, the field and armature terminals brought out to a terminal board, coupled to an Induction motor 3 phase 220 to 230 volts, 25 cycles, 7.5 H. P. capacity synchronous speed of 1,500 R. P. M. mounted on a common bed plate with a spare motor 400 to 440 volts 3 phase 50 cycles, 7.5 H. P. capacity, 1,500 R. P. M. (synchronous) suitable for driving the above on the 50 cycles at a later date. Suitable starters for the abovesaid motors. | ...                 | ...      |

**N.B:—**Four sets of spare carbon brushes to be supplied along with each one of the generators.

#### IV. Item No. IV.

|     |                                                                                                                                                                                                                                                                 |     |         |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------|
| (a) | Ave motors, major with shunts of 200 amps 500, 1,000 amps capacities to suit the above instrument.                                                                                                                                                              | ... | 2       |
| (b) | Megger-Evershed 1,000 volts, with terminal leads, clips, etc., complete, enclosed in a leather case, strap and locking arrangement.                                                                                                                             | ... | ...     |
| (c) | Bridge Megger 500 volts suitable for measuring insulation resistances and resistances.                                                                                                                                                                          | ... | ...     |
| (d) | Multi-radio current transformers laboratory type, Radio 60, 40, 30, 15, 10, 5 amp. with Ratio changing links arranged at the top; leather strap for handling.                                                                                                   | ... | 6       |
| (e) | Potential Transformers-Multi-Ratio, pri. 550/440/220 Sec. 110/55 volts.                                                                                                                                                                                         | ... | 4       |
| (f) | Overload-Relays, panel Board mounting type, induction type suitable for demonstration and teaching purposes for a maximum current of 15 amps.                                                                                                                   | ... | 4       |
| (g) | Reverse power over-current relay suitable for demonstration and teaching purposes.                                                                                                                                                                              | ... | 2       |
| (h) | Recording pot meter 0-110 volts with a clock work and hand winding mechanism with six spools of chart, ink and ink fillers, etc., complete. The recording volt meter should be a standard make so that charts and other accessories could be obtained normally. | ... | 1       |
| (i) | Electric siren 60 cycles L. P. 220 volts one H. P.                                                                                                                                                                                                              | ... | 1 gross |
| V.  | (1) Intermediate switches, tumbler type 5 amps capacity, porcelain base and brass or bakelite caps.                                                                                                                                                             | ... | 1 doz.  |
| (2) | Series-parallel switches tumbler type 5 amps. capacity, porcelain base, Brass or Bakelite caps.                                                                                                                                                                 | ... | 1 doz.  |
| (3) | 3-Heat heater switches capacity 5 to 10 amps capacity porcelain base, metal cap.                                                                                                                                                                                | ... | 3 doz.  |
| (4) | Knife switches D. P. D. T. mounted on slate base with cartridge type fuse arrangements 30 amps capacity.                                                                                                                                                        | ... | 6       |
| (5) | (a) Do D. P. D. T. mounted on slate base with cartridge type fuses arrangements 30 amps capacity.                                                                                                                                                               | ... | 3       |
| (b) | Spare cartridges for the above items (4 and 5)                                                                                                                                                                                                                  | ... | 6 doz.  |
| (6) | Master switches, Tumbler type, porcelain base, metal or B. K. cap. 5 amps capacity.                                                                                                                                                                             | ... | 1 doz.  |
| (7) | 8-way switches do as above                                                                                                                                                                                                                                      | ... | 1 doz.  |
| (8) | Two way, pendant type switches, All B. K. 5 amps capacity.                                                                                                                                                                                                      | ... | 2 doz.  |
| VI. | (a) Fluorescent lamps Pendant type with one, two, three or four tubes of 40 Watts, each with necessary condensers choke and starting devices, reflectors, holders, etc., complete sets (in different lengths).                                                  | ... | 6       |

Quotations may also be given for spare chokes and tubes.

|      |                                                                                                                                            |     |         |
|------|--------------------------------------------------------------------------------------------------------------------------------------------|-----|---------|
| (b)  | Mercury vapour lamp with chokes, etc.,                                                                                                     | ... | 6       |
| (c)  | Circle line lamps 30 watts                                                                                                                 | ... | 6       |
| (d)  | Neon signs:—1. Electrical Laboratory                                                                                                       | ... | 2       |
|      | 2. S. J. O. Institute with Mysore Emblem                                                                                                   | ... | 4       |
| (e)  | Table lamps-universal AC/DC 15 Watts                                                                                                       | ... | 2       |
| (f)  | Fluorescent different types                                                                                                                | ... | 2       |
| (g)  | Street light fittings different types 60 to 200 watts                                                                                      | ... | 9       |
| VII. | Layer coil winding machines of the chapman QQ style with proper armature winding equipment both for low tension and high tension windings. | ... | 1       |
| (b)  | Disc                                                                                                                                       | ... | 1 Pair. |
| (c)  | De-reeler                                                                                                                                  | ... | 1       |
| (d)  | L. the                                                                                                                                     | ... | 1       |
| (e)  | Internal Growler                                                                                                                           | ... | 1       |

**N.B:—**Firm prices would be preferred.

2. Quotations from ready stocks in India combined with quantities would be preferred.

Dated 9th August 1949.

To  
The Firms dealing in Sound Recording Equipments.

Enquiry No. 9486.

Subject:—Equipment required for Sound Recording Section.

Dear Sir/Gentlemen,

**No. S. P. C. 2411-431.** Please be good enough to intimate your best prices and the earliest time of delivery for the materials described in the undermentioned schedule, in the form printed below.

It should be distinctly understood that the acceptance by us of your quotation will be subject to the following conditions:—

Withdrawal from the quotation after it is accepted or failure to make the supply within the specified time or according to specifications will entail cancellations of the order and purchases being made at your expense from other sources in addition to the levy of a penalty of 3 per cent of the value of the order as and by way of liquidated damages. In such an event, the Stores Purchase Committee reserve the right to remove your name from the list of approved firms.

The quotations should be superscribed "Quotations for Equipment required for Sound Recording Section" with the above enquiry number.

The enquiry will be closed on the 15th September 1949.

#### SCHEDULE.

| Item No. | Description of material offered.                                | Quantity | Price quoted<br>F. O. R.<br>Bangalore | Time of delivery |
|----------|-----------------------------------------------------------------|----------|---------------------------------------|------------------|
| 1        | R.C.A. Re-recording equipment                                   | ...      | ...                                   | ...              |
| 2        | Play back equipment                                             | ...      | ...                                   | ...              |
| 3        | R.C.A. Audio chanalyst                                          | ...      | ...                                   | ...              |
| 4        | One 16 mm single system American Recorder Camera combined       | ...      | ...                                   | ...              |
| 5        | One 248 K. W. generator 250 V 3 phase 50 cycle with D.C. input. | ...      | ...                                   | ...              |

NOTE:—Quotations with firm prices will be preferred.

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Dated 11th August 1949.

To  
The Firms dealing in Stationery Articles.

Enquiry No. 9498.

Subject—Supply of Press Miscellaneous Articles 1949-50.

Dear Sir/Gentlemen,

**No. S. P. C. 3314-39.** Please be good enough to intimate your best prices and the earliest time of delivery for the materials described in the undermentioned schedule, in the form printed below.

It should be distinctly understood that the acceptance by us of your quotation will be subject to the following conditions:—

Withdrawal from the quotation after it is accepted or failure to make the supply within the specified time or according to specifications will entail cancellations of the order and purchases being made at your expense from other sources in addition to the levy of a penalty of 3 per cent of the value of the order as and by way of liquidated damages. In such an event, the Stores Purchase Committee reserve the right to remove your name from the list of approved firms.

The quotations should be superscribed "Quotations for Press Miscellaneous Articles 1949-50" with the above enquiry number.

This enquiry will be closed on the 25th August 1949.

#### SCHEDULE.

| Item No. | Description of material offered.      | Quantity   | Price quoted<br>F. O. R.<br>Bangalore and Mysore. | Time of delivery. |
|----------|---------------------------------------|------------|---------------------------------------------------|-------------------|
| 1        | Jobbing ink and book work inks—black. | 2,500 lbs. | ...                                               | ...               |
| 2        | Roller composition                    | 500 "      | ...                                               | ...               |
| 3        | Cal co                                | 2,500 yds. | ...                                               | ...               |
| 4        | Stitching twine                       | 800 rolls  | ...                                               | ...               |
| 5        | Stitching thread                      | 800 rolls  | ...                                               | ...               |
| 6        | Hessian cloth 45" x 11 ozs.           | 4,000 yds. | ...                                               | ...               |

Note.—1 Complete specifications of the materials offered must be given in the quotations.

2 Samples of the materials offered must accompany the quotations.

3 Only firm quotations will be preferred.

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Dated 11th August 1949.

To  
The firms dealing in Brass Rods and Copper Rods.

Enquiry No. 9501.

Subject:—Brass Rods and Copper Rods required for Government Electric Factory.

Dear Sir/Gentlemen,

**No. S.P.C. 3422-37.** Please be good enough to intimate your best prices and the earliest time of delivery for the materials described in the undermentioned schedule, in the form printed below:—

It should be distinctly understood that the acceptance by us of your quotation will be subject to the following conditions:—

Withdrawal from the quotation after it is accepted or failure to make the supply within the specified time or according to specifications will entail cancellations of the order and purchases being made at your expense from other sources in addition to the levy of a penalty of 3 per cent of the value of the order as and by way of liquidated damages. In such an event, the Stores Purchase Committee reserve the right to remove your name from the list of approved firms.

The quotations should be superscribed "Quotations for Brass Rods and Copper Rods required for Government Electric Factory" with the above enquiry number.

The enquiry will be closed on the 25th August 1949.

#### SCHEDULE.

| Item No.                                                            | Description of material offered | Qty. | Price quoted<br>F.O.R.,<br>Bangalore. | Time |
|---------------------------------------------------------------------|---------------------------------|------|---------------------------------------|------|
| 1                                                                   | 1/4" dia. Brass Round Rod       | ...  | ...                                   | ...  |
| 2                                                                   | 7/8" dia. Do do                 | ...  | ...                                   | ...  |
| 3                                                                   | 3/8" dia. Copper Round Rod      | ...  | ...                                   | ...  |
| N.B.—Quotation with firm prices and from ready stock are preferred. |                                 |      |                                       |      |

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LOUIS D'SOUZA,  
Secy., S. P. C.

OFFICE OF THE PUBLIC SERVICE COMMISSIONER  
FOR MYSORE, "UNITED INDIA" BUILDING,  
BANGALORE.

Notification dated 1st August 1949.

#### CORRIGENDUM.

Posts of Chief Progress Chasers.

Substitute—

A pass in the B.E. Degree Examination (Mechanical) the Mysore University or any other recognised University with equivalent qualifications. Must have at least three years experience in any recognised Mechanical Workshop; preference will be given to those having experience in Progress and Planning Sections.

OR

Diploma Holders in Mechanical Engineering having at least 5 years' experience in Progress and Planning."

For—

"B.E. Degree Examination in Mechanical Engineering as the minimum qualification required of candidates for the posts of Chief Progress Chasers, published as Special Vacancies Nos. 115-116 of 1949-50 in this Office Notification N-799-49-50, dated 18th July 1949, in the Mysore Gazette dated 21st July 1949.

Supplemental Notification dated 13th August 1949.

#### Corrigendum.

Award of Damodar Das Scholarship.

**No. 2374-49-50 - P.S.C. 32-49-2.** Substitute "A Graduate in Science and a Diploma Holder in Textiles or a Graduate in Textiles" for "Graduates in Science or Arts or Engineering of the University of Mysore or any other recognised University or hold equivalent Diploma" as the minimum qualification required of candidates who apply for "Advanced study in Weaving and Fabric manufacture" against Serial No. 7 of this Office Notification No. 1806-49-50—P. S. C. dated 1st August 1949, published in the Mysore Gazette dated 11th August 1949.

By Order,  
S. DEVARAJ,  
Secretary to the  
Public Service Commissioner.

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**THE BANK OF MYSORE, Ltd., BANGALORE.**

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Statement of the affairs of the Bank of Mysore, Limited, for the week ending 5th August 1949, published under Article 141 of the Articles of Association :—

| LIABILITIES.                    |    | Rs.                 | ASSETS.                        |    | Rs.                 |
|---------------------------------|----|---------------------|--------------------------------|----|---------------------|
| Capital Receipts                | -- | 50,00,000           | By Cash in hand and at Bankers | -- | 1,32,43,752         |
| Reserve Fund                    | -- | 83,50,000           | Loans and Cash Credit Accounts | -- | 5,41,72,910         |
| Public and other Deposits       | -- | 9,02,12,179         | Bills discounted and purchased | -- | 51,59,818           |
| Sundries                        | -- | 5,16,942            | Investments                    | -- | 2,98,59,137         |
|                                 |    |                     | Balance at Agencies            | -- | ...                 |
|                                 |    |                     | Dead Stock                     | -- | 19,15,368           |
|                                 |    |                     | Sundries                       | -- | 2,28,136            |
| (Annas and pies omitted). Total |    | <u>10,40,79,121</u> | Total                          |    | <u>10,40,79,121</u> |

BANGALORE;  
Dated 12th August 1949.

B. V. NARAYANA REDDY,  
Manager.

"I intend moving the Honourable High Court of Mysore to enrol me as an Advocate thereof."  
S. K. MRUTHYUNJAYA.

"I intend moving the Honourable High Court of Mysore to enrol me as an Advocate thereof".  
U. N. RAMACHANDRA RAO, M.A., B.Sc., B.L.

"I intend moving the Honourable High Court of Mysore to enrol me as an Advocate thereof."  
S. S. KAVI, B.Sc. (Hons.), LL.B.

**OFFICE OF THE PERSONNEL MANAGER, HINDUSTAN AIRCRAFT, LIMITED,  
BANGALORE.**

Notification dated 16th August 1949.

Mr. D. Susi Raju (Group Leader) of the Railcoach Sub-Divn. B. No. 35-05 is permitted to change his name from D. Joseph to D. Susi Raju as desired by him.

G. VASUDEVA RAO,  
Personnel Manager.

**OFFICE OF THE INSPECTOR OF SCHOOLS, NIDAGAL RANGE, PAVAGADA TALUK.**

Notification dated 2nd July 1949.

Sri Thanda Ramaiah, Master, Kannada Primary Boys' School of the Nidagal Range, Pavagada Taluk, is permitted (*vide* Director of Public Instruction's Memo No. L. Dis. 6328-438-48-9, dated 9th May 1949) to change his name from Thanda Ramaiah to "T. Rama Naik" as desired by him.

D. VEERANAGAPPA,  
Inspector of Schools, Nidagal Range, Pavagada Taluk.

Notification.

I, the undersigned T. G. Narasimha Sastry, son of T. Gundabhattaru, hereby notify to the public that I have changed my name from T. G. Narasimha Murthy to T. G. Narasimha Sastry on my own desire.

T. G. NARASIMHA SASTRY,  
260, Sree Rama Street,  
Old Agrahar, Mysore.

**OFFICE OF THE DEPUTY-COMMISSIONER, SHIMOGA DISTRICT.**

(FOOD SUPPLIES BRANCH.)

Notification No. C.S. 8. 7-49-50, dated 4th August 1949.

Mr. N. B. Kurumeela, Stock Inspector of the District Food Office, Shimoga, is permitted to change his name from "N. B. Kurumeela" to "N. Jayaram" as desired by him.

D. K. SRINIVASACHAR,  
Deputy Commissioner.

**OFFICE OF THE SUPERINTENDENT, D.R.M., COLLEGE, DAVANGERE.**

Dated 12th August 1949.

Mr. Kasi Devaru, student of the Senior Arts Section, 1949-50, is permitted to change his name from "Kasi Devaru" to "Sri K. Viswanathaswamy" as desired by him.

V. A. THIAGARAJAN,  
Superintendent.

**OFFICE OF THE PUBLIC SERVICE COMMISSIONER FOR MYSORE, "UNITED INDIA" BUILDING,  
BANGALORE.**

Notification No. 2088-49-50-P.S.O., dated 6th August 1949.

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**NOTICE OF VACANCIES.**

It is hereby notified for the information of candidates seeking employment that the following vacancies will be filled up shortly. Intending candidates should submit their applications, in duplicate, in the prescribed form to the undersigned together with copies of testimonials, if any, on or before the date specified against each vacancy. Candidates in service should submit their applications through their official superiors and those applying for more than one vacancy should submit separate applications in duplicate in respect of each vacancy. Vacancies under "A" Class are open to candidates of all communities and the best qualified applicants for the same will generally be selected. Vacancies under "B" Class are reserved for candidates belonging to Backward Communities and the best qualified applicants from among them will generally be selected.

- N.B.—(1) No notice will be taken of applications not submitted by the due date in the prescribed form or of those which, though in the prescribed form, do not furnish all the particulars required in the various columns or of those not referring to any specific vacancy advertised in the Gazette.
- (2) The serial number of the vacancy applied for should be quoted at the top of the application in bold figures and application should always be addressed to the Public Service Commissioner for Mysore, Bangalore, and not to his personal address by name.
- (3) Candidates already in service, whether permanent or temporary, should apply through their official superiors. Applications received direct from such candidates will not be considered.
- (4) Candidates must be Mysoreans by birth or domicile. Where an applicant claims to be a domiciled Mysorean, a certificate from the District Officer of the Mysore Service showing the ground for the claim should be enclosed.

**LAST DATE FOR RECEIVING APPLICATIONS—26th AUGUST 1949.**

| Sl. No. | Name of Office | Designation of appointment | Pay of appointment | Qualifications required of candidates | Duration of vacancy |
|---------|----------------|----------------------------|--------------------|---------------------------------------|---------------------|
|---------|----------------|----------------------------|--------------------|---------------------------------------|---------------------|

**"A" OR "GENERAL" VACANCIES (OPEN TO ALL COMMUNITIES).**

|     |                                                                    |                                                        |                             |                                                               |              |
|-----|--------------------------------------------------------------------|--------------------------------------------------------|-----------------------------|---------------------------------------------------------------|--------------|
| 162 | Office of the Director of Public Instruction in Mysore, Bangalore. | Assistant Master, Government High School, Chikmagalur. | Rs. 60-5-90/<br>E.B. 6-150. | A graduate with Chemistry, Botany and Zoology as optionals.   | Temporary    |
| 163 | Office of the Deputy Commissioner, Hassan.                         | Gollar, Taluk Treasury, Hassan                         | 26-1-80                     | M.S. Examination or V Form course of a recognised High School | Longstanding |

**VACANCIES OPEN TO ALL COMMUNITIES PREFERENCE BEING SHOWN TO BACKWARD COMMUNITY CANDIDATES POSSESSING THE PRESCRIBED MINIMUM QUALIFICATIONS.**

|     |                                                        |                                                      |         |                                                                                                                                                                                               |           |
|-----|--------------------------------------------------------|------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 164 | Office of the Registrar, University of Mysore, Mysore. | Lecturer in Kannada Intermediate College, Davangere. | Rs. 100 | B.A. First Class with Kannada as an optional subject or B.A. (Hons). III Class with Kannada as the major subject. Preference will be given to I and II Class Honours Graduates, if available. | Permanent |
| 165 | Do do ...                                              | Lecturer in Kannada, Maharaja's College, Mysore.     | 100     | Do do ...                                                                                                                                                                                     | Do        |

**"B" OR "SPECIAL" VACANCIES (RESERVED FOR BACKWARD COMMUNITIES).**

|     |                                                                                        |                                                                                            |                        |                                                                                                                                                                                                                                            |                                            |
|-----|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 166 | Office of the Registrar, University of Mysore, Mysore.                                 | Medical Lecturer in Bio-Chemistry, Medical College, Mysore.                                | Rs. 100-10-150         | M.B.B.S. preferably with B.Sc. in Chemistry and teaching experience in Bio-Chemistry or at least in Organic Chemistry.                                                                                                                     | Do                                         |
| 167 | Do do ...                                                                              | Two Non-Medical Lecturers in Organic Chemistry, Medical College, Mysore.                   | Do                     | B.Sc. I Class with Chemistry as optional subject or B.Sc. (Hons). III Class with Chemistry as the major subject. Preference will be given to I and II Class Honours Graduates, if forthcoming.                                             | Do                                         |
| 169 | Office of the Superintendent, Sri Jayabhamarajendra Occupational Institute, Bangalore. | Instructor in Sound Recording and Projecting.                                              | 150-10-200             | B.Sc. or Graduate in Science with at least seven years' experience in Sound Recording and Projector Servicing in reputed studio; must be capable of teaching students and giving them practical training in the production of sound films. | Do                                         |
| 170 | Office of the District Educational Officer, City District, Bangalore.                  | Sanskrit Teacher, Government Kannada Boys' Middle School, Visweswarapuram, Bangalore City. | 40-2-50-<br>E.B. 3-80. | Sanskrit Vidwat Examination (Sahithya examination preferred).                                                                                                                                                                              | Do                                         |
| 171 | Office of the Director of Public Health in Mysore, Bangalore.                          | Motor Driver, District Health Office, Shimoga.                                             | 45-2-65                | Motor Driving Licence with good knowledge of motor mechanism.                                                                                                                                                                              | Temporary, but likely to become permanent. |
| 172 | Do do ...                                                                              | Motor Driver, District Health Office, Chikmagalur.                                         | Do                     | Do do ...                                                                                                                                                                                                                                  | Do                                         |
| 173 | Office of the Director of Archaeology in Mysore, Bangalore.                            | Draftsman, Office of the Director of Archaeology in Mysore, Bangalore.                     | 50-5-100               | Bombay Diploma in Drawing and Printing with general education of the standard of the University Intermediate examination.                                                                                                                  | Permanent                                  |
| 174 | Office of the Municipal Commissioner, Bangalore City.                                  | Octroi Paigasty, Octroi Superintendent's Office.                                           | 30-2-40<br>E.B. 2-50.  | M.S. Examination or V Form Course of a recognised High School.                                                                                                                                                                             | Permanent                                  |

**Remarks.—**

- (a) Candidates possessing the B.T. qualification will be started on a pay of Rs. 70 in the grade.
- (b) Candidates with good experience in printing particularly in the restoration of old paintings and the preparation of the Excavatory and Archaeological survey drawings will be preferred. A good knowledge of Kannada, Sanskrit and Photography will be considered as an additional qualification. The starting salary of the candidate will be according to qualification.

LAST DATE FOR RECEIVING APPLICATIONS : 2ND SEPTEMBER 1949.

## "A" OR "GENERAL" VACANCIES (OPEN TO ALL COMMUNITIES).

| Name of office                                                    | Designation of appointment                                                                    | Pay of appointment<br>Rs.      | Qualifications required of candidates                                                                                                                                     | Duration of the vacancy |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Office of the Director of Public Health in Mysore, Bangalore ...  | Eight Public Health Nurses in Secondary Centres of Hassan, Shimoga and Chikmagalur Districts. | 60-5-100 plus F.T.A. 30        | Sick Nursing. Public Health trained candidates preferred. Knowledge of Kannada essential.                                                                                 | Temporary               |
| Do do ...                                                         | Public Health Nurse, Dugganahalli Health Centre.                                              | Do                             | Do                                                                                                                                                                        | Do                      |
| Office of the District Judge, Mysore.                             | Amin, Munsiff's Court, Hunsur.                                                                | 30-1-40.                       | M.S. or V Form course. Preference will be given to those who have taken Kannada as an Optional Subject. The selected candidate should furnish a cash security of Rs. 120. | Permanent               |
| Office of the Chief Engineer for Irrigation in Mysore, Bangalore. | Ten Surveyor ...                                                                              | 116 in grade 100-8-140-10-200. | B.E. Degree ...                                                                                                                                                           | Temporary               |
| Office of the Municipal Commissioner, Mysore.                     | Bill Collector ...                                                                            | 30 plus 5 C.A.                 | M.S. or V Form Course                                                                                                                                                     | Permanent (a)           |

## "B" OR "SPECIAL" VACANCIES (RESERVED FOR BACKWARD COMMUNITIES).

|                                                                                                 |                                                                                                     |                                |                                                                                                                                                                                                                                                                                                                                               |               |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Office of the Chief Engineer for Irrigation in Mysore, Bangalore.                               | Twenty-eight Surveyors ...                                                                          | 116 in grade 100-8-140-10-200. | B.E. Degree ...                                                                                                                                                                                                                                                                                                                               | Temporary     |
| Office of the Director of Public Health in Mysore, Bangalore.                                   | Public Health Nurse, Maroonhalli Health Unit.                                                       | 60-5-100 plus F.T.A. 30        | Sick Nursing. Public Health trained candidates preferred. Knowledge of Kannada essential.                                                                                                                                                                                                                                                     | Do            |
| Do do ...                                                                                       | Public Health Nurse, Dugganahalli Health Unit.                                                      | Do                             | Do                                                                                                                                                                                                                                                                                                                                            | Do            |
| Do do ...                                                                                       | Twenty-four Public Health Nurses in Secondary Centres of Hassan, Shimoga and Chikmagalur Districts. | Do                             | Do                                                                                                                                                                                                                                                                                                                                            | Do            |
| Office of the Principal, Sri Krishnarajendra Silver Jubilee Technological Institute, Bangalore. | Lecturer in Textile Manufactures.                                                                   | 100-10-150 10-200              | Degree or Diploma of a recognised Textile Institute in India or abroad and should have specialised Textile Manufacture. The candidate must have served in a cotton or silk mills for at least 3 years in a responsible capacity. Preference will be given to one possessing teaching experience and an intimate knowledge in Cotton Industry. | Permanent.    |
| Do do ...                                                                                       | Testing Foreman ...                                                                                 | 50-5-100                       | Certificate in Textile Technology with two years' practical experience in an up-to-date Textile Testing Laboratory, or S.S.L.C. Course and five years' practical experience in actual fibre, yarn and fabric testing in a well equipped textile testing laboratory.                                                                           | Do            |
| Do do ...                                                                                       | Hand-loom Foreman ...                                                                               | Do                             | Certificate in Textile Technology with two years' actual working experience on Handlooms, or S.S.L.C. Course with five years' actual working experience on Handlooms.                                                                                                                                                                         | Do            |
| Do do ...                                                                                       | Warp and Weft preparation Foreman.                                                                  | Do                             | The candidates should possess thorough practical experience of Cotton and Silk winding and sizing machinery. He must have worked in the weaving shed of recognised Mills and Factories for a minimum period of 5 years in responsible capacities. Preference will be given to one possessing teaching experience.                             | Do            |
| Office of the President, Municipal Commission, Civil Station, Bangalore.                        | Head Master, Kannada Middle School, Jonghpalyam, Civil Station, Bangalore.                          | 70-5-125                       | B.A. or B. Sc. ...                                                                                                                                                                                                                                                                                                                            | Permanent (b) |
| Office of the Principal, Sri Krishnarajendra Silver Jubilee Technological Institute, Bangalore. | Lecturer in Textiles ...                                                                            | 100-10-150 10-200.             | Degree or Diploma of a Textile Institute and three years' practical experience. Preference will be shown to those who have knowledge of Cottage Industry and teaching experience.                                                                                                                                                             | Temporary     |
| Office of the District Judge, Mysore.                                                           | Amin, Munsiff's Court, Hole-Narsipur.                                                               | 30-1-40                        | M.S. or V Form course                                                                                                                                                                                                                                                                                                                         | Permanent (c) |
| Office of the Deputy Commissioner, Mysore.                                                      | Ostroi Mutsaddi, Nanjangud Municipality.                                                            | 20-1-30                        | L.S. Course                                                                                                                                                                                                                                                                                                                                   | Permanent     |
| Do do ...                                                                                       | Toll Mutsaddi, Machur Toll-Gate, Heggaddevankote Taluk.                                             | 15                             | Do                                                                                                                                                                                                                                                                                                                                            | Temporary (d) |
| Office of the Director of Agriculture in Mysore, Bangalore.                                     | Tractor Driver (Junior) ...                                                                         | 40-2-50                        | Two years' experience in Automobile Engineering and one year's experience in Tractor Driving.                                                                                                                                                                                                                                                 | Temporary     |

## Remarks:

- (a) The selected candidate should furnish a cash security of Rs. 100.  
 (b) Preference will be given to those who have taken Mathematics as an optional subject and Kannada as Second language. Pay is likely to be revised to Rs. 60-5-30/E.B. 6-150. Trained Graduates preferred.  
 (c) Preference will be given to those who have taken Kannada as optional subject. The selected candidate should furnish a cash security of Rs. 120.  
 (d) The selected candidate should furnish a cash security of Rs. 100.

By Order,  
 S. DEVARAJ,  
 Secretary to the Public Service Commission.

## Award of eight Damodar Das Foreign Scholarships.

It is hereby notified that eight Damodar Das Scholarships will be awarded this year for sending students to the United Kingdom, United States of America and other countries for advanced studies in the subjects mentioned below :—

| Department                                                     | Subject                                             | Qualification                                                                                                                           |
|----------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| 1. University of Mysore                                        | Bio-Chemistry                                       | A good Honours or Master's degree in the subject.                                                                                       |
| Do                                                             | Physical and Inorganic Chemistry                    | Do do                                                                                                                                   |
| 3. Do                                                          | Journalism                                          | A good Honours or Master's degree in English or Kannada.                                                                                |
| 4. Education Department                                        | Education of the Handicapped...                     | Graduates in Science or Arts or Engineering of the University of Mysore or any other recognised University or hold equivalent diplomas. |
| 5. Do do                                                       | Physical Education and Extra-curricular activities. | Do do                                                                                                                                   |
| 6. Do do                                                       | Visual Education                                    | Do do                                                                                                                                   |
| 7. Sri Krishnarajendra Silver Jubilee Technological Institute. | Advanced study in Weaving and Fabric Manufacture.   | Do do                                                                                                                                   |
| 8. Sri Jayachamarajendra Occupational Institute.               | Study of Polytechnic Schools                        | Do do                                                                                                                                   |

Applications are invited from intending candidates in the form appended to this Notification. The name of the subject (only one subject should be specified) in which the candidate desires to specialise should be mentioned. Applications from intending candidates who are in Government service should be sent through the proper channel.

Every applicant should send six copies of the applications (typed) together with six sets of the following papers duly attested :—

- Proof of age.
- Certificates of Degrees and Diplomas.
- Testimonials from two people who know the candidate personally (preferably one of these should be from the Head of the Institution last attended or the Professor under whom he worked last).
- Medical certificate of fitness from a Civil Surgeon or an officer of similar rank.
- A brief note of the activities of the candidate since he left the College.
- Published papers, if any.

The original of the Medical Certificate should accompany the application form. In other cases, copies duly attested will suffice, provided the attestation is made by a Gazetted (State) Government servant and his full name and address are given below his signature. The office seal of the attesting officer should be invariably be placed below his signature.

The candidate should take with him to the Foreign University the originals of the above documents as well as that of the syllabus of studies pursued for the Degree and higher Examinations or Course.

Intending candidates should submit their applications to the undersigned, "United India" Building, Bangalore-2, so as to reach him not later than 30th August 1949. The application forms may be obtained from this office.

The candidates may be required to interview, at their own cost, the Selection Committee.

By Order,  
S. DEVARAJ,  
Secretary to the Public Service Commissioner.

## ANNEXURE

## APPLICATION FORM.

[Note.—This form must be filled in by the candidate in his own handwriting.]

- Name and address (in block letters). (Women candidates should indicate whether Miss or Mrs.)
- Date of birth.
- Nationality. (Where necessary, a certificate of Indian domicile must be attached and Province or State of domicile).
- Religion and caste. (If Christian, state whether Roman Catholic, Protestant or Syrian).
- Educational Institutions attended and Examinations passed (including post-graduate examinations, if any).

| Name of High School, College, University, etc. | Dates of entering and leaving | Examinations passed | Year | Class or Division | Subjects taken in the Degree and subsequent examinations |
|------------------------------------------------|-------------------------------|---------------------|------|-------------------|----------------------------------------------------------|
|                                                |                               |                     |      |                   |                                                          |

- Post-graduate training or research experience, if any, together with details of any published work. Reprints of such work should also be submitted. (Dates of entering and leaving a research or training institution should be given).
- Industrial or professional experience, if any, and any additional qualifications not covered in columns 5 and 6. (If the space is not sufficient attach a separate sheet).
- Have you any knowledge of French or German.
- Present occupation.
- Name of Parent or Guardian (with relationship).
- Particular branch of scientific or technical work in which training is required. (Precise subject of proposed research should be indicated.)  
NOTE.—A candidate may offer himself for selection in one or more (but not exceeding three) of the subjects which he should specifically mention.
- Minimum period of training desired.
- Institutions, if any, suggested for training, in order of preference.

4. If in Government service, state nature of appointment, (i.e., of the work you are doing at present) salary and scale, if any, and terms of service with reference to leave, whether entitled to study leave.

5. Names (and status) of persons from whom you attach testimonials.—

(1) ... ..

(2) ... ..

6. Give below the names of two persons who are in a position to testify from their personal knowledge to your fitness for the proposed course of study. (They must not be related to you).—

(1) Name ... ..

Status ... ..

Address ... ..

(2) Name ... ..

Status ... ..

Address ... ..

7. Any general remarks which you have to offer. (If the space below is not sufficient, attach a separate sheet).

Date .....

Place .....

Signature of Applicant.

FORWARDING NOTE BY THE AUTHORITY CONCERNED.

(Please state as definitely as possible your opinion as to the applicant's fitness for the proposed course of study. If the space below is not sufficient a separate sheet may be attached and an endorsement to that effect be made here.)

Date .....

Signature of Authority.

Place .....

Designation .....

## DEMOBILISED MILITARY PERSONNEL AND DISCHARGED WAR WORKERS

BELONGING TO MYSORE STATE IN SEARCH OF JOBS MAY APPROACH FOR ASSISTANCE

THE

### REGIONAL EMPLOYMENT EXCHANGE

(Office of the Ex-officio Director of Resettlement and Employment)

No. 3, LADY CURZON ROAD,

BANGALORE.

## REGIONAL EMPLOYMENT EXCHANGE,

No. 3, Lady Curzon Road,

BANGALORE.

### NOTIFICATION.

All Employment seekers registered at the Exchange will please renew their registration either in person or through post before the close of every three months so long as they need employment assistance.

D. R. MANAY,  
Assistant Director,  
Resettlement and Employment.

573

"Telephone No. 2918,"

Telegraph "INSEC"

**MYSORE GOVERNMENT INSURANCE DEPARTMENT**

(PUBLIC BRANCH)

FACTS AND FIGURES WHICH SPEAK.

(NEW BUSINESS FIGURES)

| YEAR.   | No. of proposals. | SUM ASSURED.<br>Rs. |
|---------|-------------------|---------------------|
| 1942-43 | 5393              | 60,08,200           |
| 1943-44 | 7377              | 82,39,200           |
| 1944-45 | 11011             | 1,24,20,100         |
| 1945-46 | 11936             | 1,46,81,700         |
| 1946-47 | 12936             | 1,64,85,100         |
| 1947-48 | 12448             | 1,58,09,700         |

Claims Paid (Death and Maturity) Exceed Rs. 90 Lakhs.

Last Bonus Declared Rs. 18 per Thousand per Annum.

(The Highest in India)

VALUATION ON 30-6-1948 EXPECTED TO GIVE GOOD RESULTS.

TAKE A POLICY AND HOLD THE FUTURE.

TRANSACTS MOTOR INSURANCE BUSINESS ALSO.

*Enquiries Solicited.*

BRANCHES AT :

(1) 2934, Viceroy Road,  
Chamundipuram,  
MYSORE.(2) B. H. Road,  
SHIMOGA.

THE SECRETARY, BANGALORE.

THE NEAREST AGENT.

Telegram: "Inseo"

Telephone 2918

**Compulsory Insurance of Motor Vehicles.**

We offer the best terms  
at competitive rates  
for all types of Motor Vehicles.

*Please consult us :*

The SECRETARY,

Mysore Government Insurance Department

or

The nearest Organiser or Agent.